

THE ANNUAL GENERAL MEETINGS OF THE:

Jewish Federation of Edmonton <sup>1</sup> Edmonton Jewish Youth Centre (Edmonton Jewish Communal Projects) **The Edmonton Jewish Community Endowment Fund** The Edmonton Jewish Community Endowment and Bequest Foundation

> WILL TAKE PLACE TUESDAY, MAY 4, 1993, 7:30 P.M. AT THE JEWISH COMMUNITY CENTRE 7200 156 St.

GUEST SPEAKER — PROFESSOR IRVING ABELLA National President Canadian Jewish Congress

### NOMINATIONS

The Nominating Committee of the Jewish Federation of Edmonton, V Pursuant to Articles X (5) (B) and V (2) of the Federation Bylaws will  $\P$  present a slate of nominees to be elected to the Federation Board of  $\mathbb{R}$ Directors at its Annual General Meeting, to be held May 4, 1993. This list will be posted Sunday April 4th at the JCC.

### ADDITIONAL NOMINATIONS:

Article V (3) of the Federation bylaws states: "Additional I nominations to the Board of Directors will be accepted up to I fourteen (14) days prior to the date of the Annual General Meeting, I I such nominations to be in writing, and to bear the signatures of the  $^{ extsf{N}}$  nominators who must be contributing members, and the signature of  $^{ extsf{N}}$ I the nominee who must also be a contributing members of the Jewish Federation. At least thirty (30) days before the annual I general meeting, the Board of Directors must invite nominations I from its contributing members". (A contributing member of the h I Jewish Federation is any person 18 years of age or over who has I made a monetary contribution to the current annual United Jewish Appeal campaign of at least \$18.00).

Sidney Indig, Executive Director









# Madame Jehan Sadat to speak at Negev Dinner



Madame Jehan Sadat

turned our old friends into plight of Arab women.

Eric and Elexis Schloss, co-

chairs of the 1993 Jewish

National Fund Negev Dinner,

featured speaker will be

the late President Anwar Sadat

af Egypt. The dinner honour-

Madame Sadat stood be-

side her husband during the

1979 peace talks with Israel

and persuaded him to con-

tinue his efforts even after he

complained to her that his pa-

tience was at an end during

In her 1987 autobiography

A Woman of Egypt, Madame

Sadat wrote "I knew from the

moment that my husband

announced his willingness to

make peace with Israel that he

would be killed for it. I also

knew that this was the only

path open to Egypt." She

would watch with despair as,

after her husband's historic

conciliatory speech to the Is-

negotiations with Prime Min-

the Westin Hotel.

ister Begin.

enemics."

life and to use her position to group. bring about real change as both In her story Madame Sadat further information is availan advocate and role model. writes "Many have said that able from the JNF office, 481-Throughout her tenure as First Anwar was a man ahead of his 7881.

a pariah: "Peace had won new the country. She would use the legal and social rights of honouree Zane Feldman a friends with Egypt, but had her position to change the women by any means at her large turnout was expected. disposal. She led campaigns The announcement of Her activities continually for literacy, birth control, day Madame Sadat's appearance Madame Sadat found her- enlarged the role of women in care for working women, will add to the excitement of self in a prominent role in Islamic society. In 1970 when cooperative markets for the the event and should make 1952 at the age of 18 when her her husband became Presi-goods raised by rural women this one of the best attended husband was among eleven dent, she became the first Arab and established an Arab and dinners of the year. Invitaleader's wife to have a public African women's working tions will be mailed by the

time. But I do not agree. Others have charged that I, too, was ahead of my time. But I do not agree with that either. Muslim women have just as much right to take an active role in society, to work side by side with each other and with men to better their lives and the lives of those around them. That I joined the fight to break the traditional barriers was my fate and God's will. I suffered for it, yes. But both Anwar and I knew and accepted that there would be a price to pay for progress. And willingly we paid it."

In an article elsewhere in this newspaper Elexis Schloss writes of the warmth and hospitality exhibited by Madame Sadat during Elexis' visit to Cairo. She looks forward to showing her the same hospitality when she meets the Edmonton community in

J.N.F. Executive Director for the Alberta Region Sharon Cairns, stated that with the high regard in both the Jewish raeli Knesset, Egypt became revolutionaries who took over Lady of Egypt, she fought for and general communities for

end of April. In the meantime

## Israel Absorption Specialist to Speak on Immigration United Jewish Appeal of sion commentator. Formerly given numerous recitals and

A presentation will be given Peace Now.

as a frequent radio and televi-

Edmonton and the Canadian a member of the Labour Party has appeared as a soloist with Friends of Hebrew Univer- central committee, she re- orchestras throughout the

sity are hosting a gala evening cently joined the executive of USSR, including the Leninon April 21 at the Fantasyland the Civil Rights Movement. grad Philharmonic. He now Hotel, to which all are invited. She is also a member of the teaches in St. Petersburg, The keynote speaker of the National Council on the Status where he is a member and evening will be world-re- of Women. She is a founding soloist with the St. Petersburg nowned specialist on absorp- member of the Israel Chamber Orchestra Mozartion Prof. Galia Golan. A Women's Network and of teum. musical program will be per- Reshet — Israel Women for Joseph Fridman, graduated formed by musicians Boris the Advancement of Peace, from the Leningrad Conser-Kipnis and Joseph Fridman, and is a spokesperson for vatoire as both a pianist and

on Soviet foreign policy and concert planist throughout the Prof. Golan immigrated to Eastern Europe, her latest Soviet union, has given plano Israel from the United States book, "Soviet Policies in the instruction, and has directed in 1966 and is presently on the Middle East since World War opera for the Leningrad Opfaculty of the Hebrew Uni- Two has recently appeared era Studio Theatre. He emiversity of Jerusalem. She has with Cambridge University grated from the Soviet Union been a consultant to the Israel Press. Her talk for the evening in February, 1991, is pres-Foreign Ministry and to the will be "Russian Immigration ently a member of the faculty Israel Defence Forces, as well to and Absorption in Israel." of Alberta College Conserva-



opera director. He has perto UJA workers on the 1992. The author of eight books formed as an accompanist and Boris Kipnis, violinist, has tory of Music, and has directed opera workshops at the University of Alberta.

The evening's program will include works by Mozart, Beethoven, Schubert and Bartok. During his stay in Edmonton, Mr. Kipnis has a few openings in his private studio, For an appointment, please contact Joseph Fridman at 481-4821 or 428-1851 ext.

Everyone is invited to this gala event. There will be no solicitations. Refreshments will be served.

# **1993 UJA Campaign** Leadership Announced

Edmonton — The 1993 UJA Co-Chairs, Steven Mandel, and Ed Aziman the \$500-\$999 slot; Harry Kipnes will head Catherine Miller-Dolgoy and Pnina Staav are pleased to the \$250-\$500 slot, and Ellery Lew and Uri Kondor will announce the 1993 UJA cabinet. The Honourable Associate look after upgrades. Boris Plots will serve as a general Chief Justice Tevie Miller will be chairing the UJA Board of advisor for Russians in all divisions. Governors. Vice-Chairs of the campaign include Harry In the Women's Division, Dalia Wolinsky and Bunny Nolan, for Canvassing and Administration; Leon Kagna for Smordin will chair the \$500-999 cohort, Karen Davidow Cash Collections; Debby Shoctor, Communications; Shos- and Susan Halpert will head up the \$300-\$499 group; Minhana Pollack and Min Feldman, Events & Functions; and Feldman and Mila Plots will supervise the \$200-299 seg-Michael Paull for Wills and Endowments.

The Men's Top Gifts campaign will be chaired by Sid the \$150-\$199 category, Betty Kagna and Becky Warhaft Hanson, while the Women's Top Gifts will be chaired by will be in charge of gifts from \$1-\$99, and Esther Kauffman Dena Gelfand. Nancy Elman and Louise Maerov will again will put together the Telethon. chair the young women's division, which last year achieved A full report on the 1992 UJA Campaign is being prea 75% increase under their leadership. The incoming Hillel pared and will be available shortly. Co-Presidents will chair the Campus Youth division.

In the Men's Division, Marshall Shoctor and Len Dolgoy interested in being part of the 1993 UJA campaign team, will chair the \$2500-\$4999 division; Bruce Elman and please call one of the Co-Chairs, or Campaign Directors Barry Zalmanowitz the \$1000-2499 bracket; Lewis Klar Aharon Mor or Gayle Tallman.

ment, Naomi Wolfman and Shirley Grossman will oversec

There are still a few positions open on the team. If you are

## Hon. Samuel Freedman, former Manitoba top judge, passes away at 84

### by Myron Love

has died. He passed away on cerned a get.

retired in 1983 at the manda- In his early years, Freedman ing to the Forks, a relatively

Queens' Bench of Manitoba been a part time lecturer at the During his lifetime, he re- judicial community. in 1952, he became the first University of Manitoba Law ceived numerous honours, the Jewish judge in western Can- School from 1941 until his Order of Canada, a Benada. In 1960, he was elevated appointment to the Court of Gurion Centennial bust from to the Court of Appeal and, in Queen's Bench. In 1959, he the State of Israel Bonds and 1971, he became the first returned to the university as 17 honorary degrees from Jewish Chief Justice in Can- its first Jewish chancellor. He universities in Canada, the served three terms — nine United States and Israel. Just Freedman left his mark on years — during the turbulent last year, a bust of Freedman Canada's legal system with 1960s as an active chancellor was mounted alongside five over 1,100 judgments during who was "willing to listen" to other prominent Manitobans his 31-year judicial career (he faculty members and students. along a riverbank walk lead-

able Samuel Freedman, a for- two decisions regarding court, he was approached to Assiniboine Rivers. mer Chief Justice of Mani- French language rights in become president of the Wintoba and a towering figure in Manitoba. He also was in- nipeg chapter of Canadian versity. That was the begin-

## **CZF** Convention postponed until November

Kurt Rothschild, National President, Cana- The Convention will bring together leaderdian Zionist Federation, announces the post- ship of Achdut Ha'avoda Poalei Zion, Conponement of the 7th CZF National Conven- federation of United Zionists N.P. of Canada, tion to November 7th and 8th, 1993. "We Emunah Women of Canada, Friends of Piowere only recently advised", Kurt Rothschild neering Israel, Herut-Likud, Hadassah-WIZO explained, "that Prime Minister Rabin has of Canada, Kadima, Labour Zionist Alliance called on Jewish communities all over the of Canada, Mercaz-Canada, Mizrachi Organiworld to convene in Jerusalem May 17th - zation of Canada, Na'amat Canada Inc., and 19th to express their loyalty to Jerusalem in a the Zionist Organization of Canada, as well as grand celebration of Jerusalem Day. As a the various Youth Movements of the CZF, result, the leadership of the World Zionist namely Betar/Tagar, Bnei Akiva, Young Organization, whom we had invited to attend Judaea, Habonim-Dror, Hashomer Hatzair, our Convention, will not be available, and we Network Canada, Hillel. felt, therefore, compelled to postpone the Outstanding speakers from Israel, United Convention. And because of circumstances States and Canada will be featured. The topic beyond our control, the Convention site is of the Convention will be Zionism in the shifted from Montreal to Toronto."

1990s, Youth, and particularly Campus Youth.



Edmonton Jewish Life March 25, 1993 p. 3



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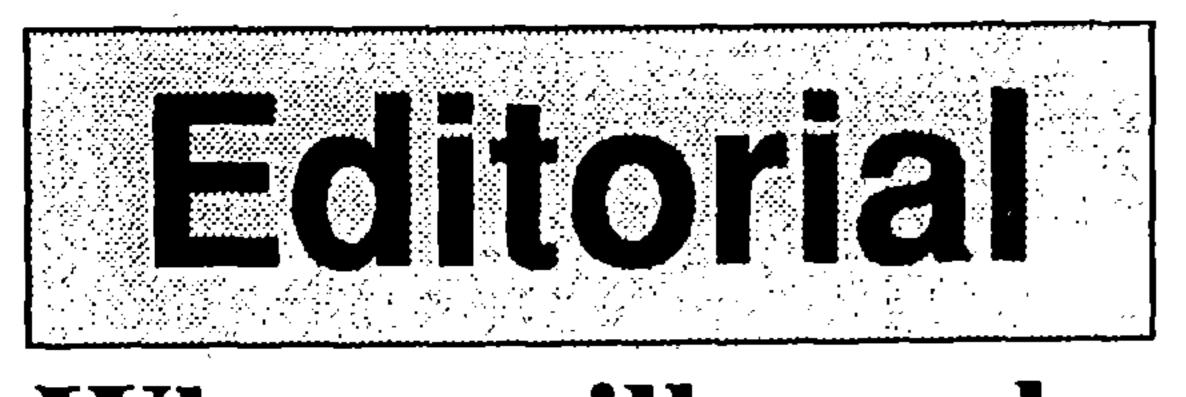
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Edmonton Jewish Life March 25, 1993 p. 4



## Where will you be on April 18, 1993?

based on the presumption that Jewish survival will continue in spite of the fact that the majority of the members of the community do not wish to contribute to its continued existence.

On April 18th, 1993, Jews in Edmonton and around the world have an obligation to remember our people who were exterminated during the holocaust.

On April 18th, 1993, the world will commemorate Yom Hashoah --- Holocaust Remembrance

Holocaust in Grade six. In the Edmonton Public School system, there is no Holocaust education dedicated to this topic. Otherwise, they may receive that term. only half an hour!

On Yom Hashoah every year we have the unique opportunity of teaching not only our children but our community about our history in the way we honour the memory of those who died in the name of Judaism. A tragic time in our history is often ignored, because it is not a pleasant time to remember, or perhaps because we don't care enough.

We expect our children to attend Jewish schools, mix with Jewish friends, follow Jewish customs and law, but we don't always provide them with a feeling for their history. On April 18, 1993, they too Ze'ev Chafets should be exposed to this Remembrance Ceremony.

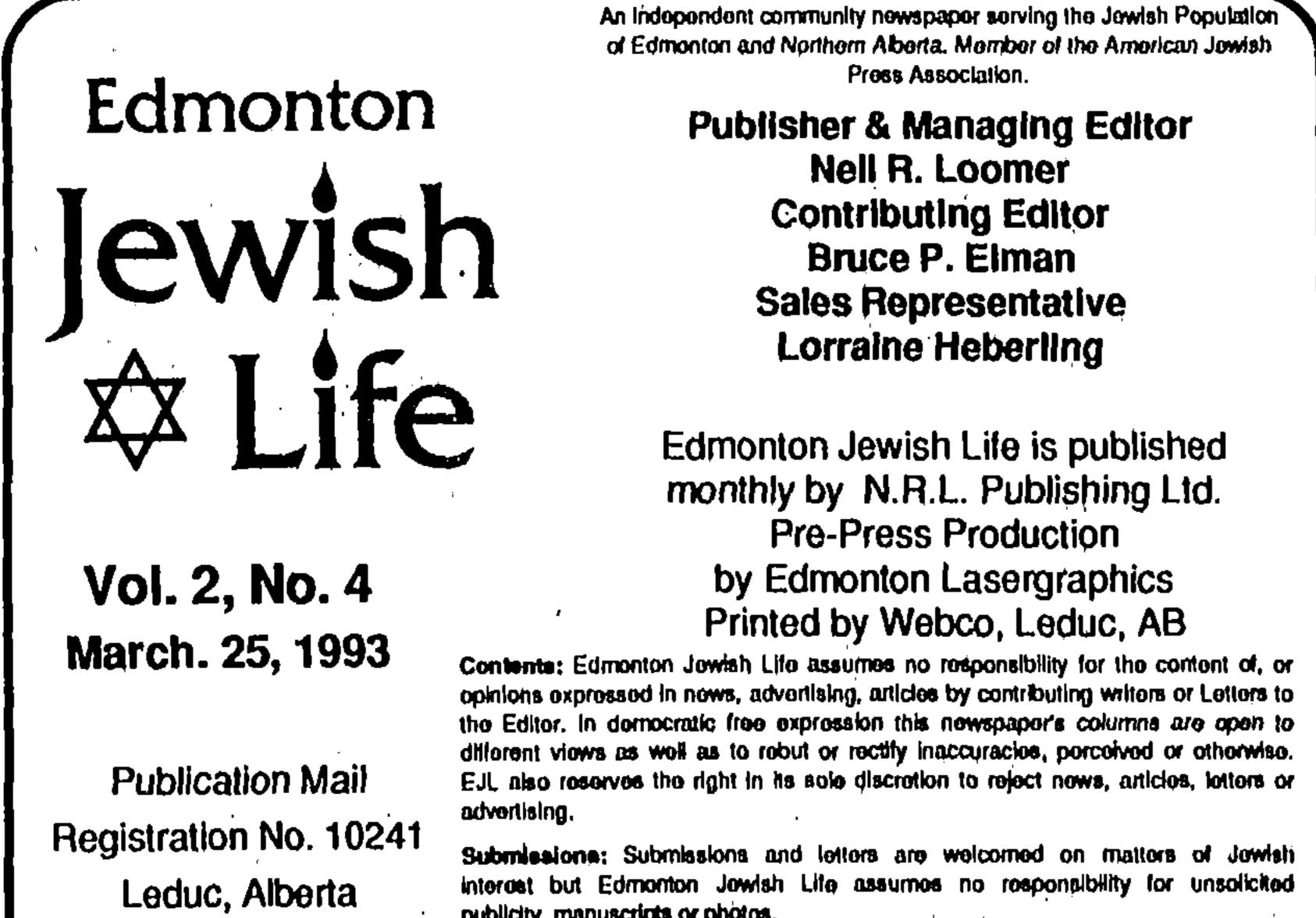
Very few members of our community attend the into Lebanon, almost two blow to Hamas, rallied be- tion has deeply divided the expel them; at least I think Yom Hashoah programs. Except for the few represenic members of our community, and March of ported the decision Since to roture decision Since to roture decision. the Living participants, there is very poor participation. Have the recurring outbreaks of Anti-semitism affected us so much that we are frightened to show our Jewish commitment? Now is the time to stand up and be counted!

On April 18, 1993, please plan to be at either one (if not both) of the services:

10:30 a.m. Jewish Cemetery 7622-101 Ave. or first time in 20 years, trapped 2:00 p.m. Jewish Community Centre; 7200-156 Street.

Let us not ask "Where will you be on April 18, outfits decided to treat the 1993?"

Know where you will be on April 18, 1993!



publicity, manuscripts or photos.

#1, 12227 - 107 Ave, Edmonton, Alberta T5M 1Y9 Ph: (403) 488-7276 Fax: (403) 487-4342



It will come as no surprise to those readers who have spent some time in New York City in the last few years to learn that the greatest of the old Yiddish-American newspapers, Der Forverts, or the Jewish Daily Forward, has given birth to an English-language weekly which can be obtained from special newspaper boxes all over the Big Apple. Founded in 1897 as There is a state of apathy in this community. It is a democratic socialist newspaper it became the most impor-By Cyril Levitt tant of the yiddish dailies under the editorial leadership of Abe Cahan between 1903 and 1951. By today's standards it was a deeply ideological newspaper (although it was mild and even moderate in comparison with some of the extremist news organs of its day). But not everything in the Forward was related to the struggle against capitalist exploitation or later, Stalinist treachery. It provided much needed and welcomed support for the yiddishe folksmassen who were struggling to survive economically and to adapt culturally to the goldene for example, an interesting story which examines the shuls of medineh that was America. The most famous column which Washington according to the political and cultural celebrities provided advice and comfort to the oppressed Jews in the New that come to pray there (I now know that Ted Koppel attends World was the bintel brief — literally bundle of letters — services at Temple Sinai on Rosh Hashanah). The editorial which dealt with everything from offering advice to abused and op-ed pages are dominated by political topics as one wives to providing advice to parents distraught over their would expect. There follows a calendar section which makes Our children, if we choose to send them to the wayward children who had adapted all too well to life in the every culturally interested Jew wish he or she were living in Talmud Torah, receive education concerning the new country. It also published serialized novels and short the New York area. My favourite part of the paper, Arts and stories by some of the leading writers in the Yiddish language. Letters, follows with reviews of Jewish music, books, lan-For me, the grandchild of Polish Jews who came to this guage and culture. (I learned from one of the features that the continent prior to the First World War, the Forverts is part of Uzi sub-machine gun was invented by Uziel Gal in 1949. that nostalgic warmth which surrounded me during my early Gal's name had been Guthardt Glass who immigrated to sensitive person, students may receive two classes years in the late forties and early fifties, a period which Palestine from Germany in 1933). The Classified section (2/ represented the end of yiddishkeit in the full cultural sense of 3 of a page) is dominated by the Personals column in which SJMs or DJFs are looking for "friendship" or more permanen To my surprise and delight, I found the English version of arrangements. I found one such ad touchingly sentimental.

the Forverts to be an upbeat, informative and interesting The parents of a 32 year old modern orthodox Jewish male newspaper carrying stories and features about all aspects of M.D. were looking for a suitable mate for their son. Their ad Jewish life. Clearly, the paper retains a commitment to the confided: "Offspring does not know of ad. Bio, pictures, principles which animated its Yiddish-language parent but it please. Will exchange." Who said the spirit of the bintel brief is not slavishly obedient to a political philosophy and repre- is dead? For those of us who do not have ready access to the special sents a variety of diverse interests journalistically and editorially. I have in front of me the January 1, 1993 issue which is newspaper boxes in New York, subscriptions to the Forward typical in its organization. The first pages deal with local, may be had by writing to the Forward Publishing Company, national and international news with a Jewish angle. There is, 45 East 33 St., New York, N.Y. 10016.



tive, a classic example of promise" which is nothing nation of laws and since there Murphy's Law --- every conceivable thing that could go wrong, has.

First, the Lebanese government, asserting itself for the the Hamasites in a telegenic no man's land. Next, CNN Dear Mr. Loomer and other international news expulsion as a major crime against humanity, lavishing the deportees with constant

# "Der Forverts" in English



When Prime Minister Meanwhile mainstream Pal- humiliating, retreat. ported the decision. Since to return; and the United Na- but disappeared, leaving the All this is well known, but then, however, it has become tions threatened sanctions, task to hapless Haim Ramon worth recalling, in light of a apparent that the deportation enabling the Americans to (who, in a recent CNN inter- new poll published in Yediot is, from the Israeli perspec- browbeat Rabin into a "com- view, said that since Israel is a Aharonot on February 5 which

largely sympathetic coverage. more than a transparent, and is no proof that would hold up in court that the deportees did. Yitzhak Rabin gave the order estinians, who were supposed As if all this weren't anything wrong, the governto dump 415 Hamas activists to be secretly pleased at the enough, the botched deporta- ment had no choice but to months ago, a Yediot hind the organization and are Rabin government. Even the that's what he said, he was Aharonot poll showed that 91 now boycotting the peace talks foreign minister, whose job it speaking in a language resem-

Cont. P. 5

Regina rabbi touched by Mohel story

Jews for further Jewish news of interest that may otherwise go unpublished.

hence, I could not help but feel touched by the appear in the heart of the American desert, A traditional Jew myself, and a Mohel by way and accommodating skills, though humences worth reminiscing about regarding Mila, Jew I say to Dr. Kogan, Yishar Koach. but nothing of the nature as related by Dr. Fred

cedures to make the ritual binding. So while strength. the performance of a circumcision lacking the procedures or specifications by Jewish law is questionable, just as in Dr. Fred R. Kogan's situation, I must stress at the same time that to

find a conscientious Jew, such as Dr. Kogan, On behalf of the Regina Beth Jacob Com- in the Mojave Desert in the middle of nowhere munity, I wish to express to you and your staff with the courage to risk his G-dly given image our appreciation for enriching our local Jew- solely for the sake of sanctifying the name of ish life with your monthly publications. At the the Almighty, and furthermore to be able to same time you are to be congratulated for impress upon a quorum of "Hells Angels" adding Jewish life to those Jewish Communi- non-coreligionists prototypes to respond in ties in Western Canada who until recently unison with a Hebrew Mazal Tov after the relied mostly on published Jewish news circumcision, that, beyond any doubt is a emanating from the East. Your Edmonton praiseworthy act. It leaves Elijah the prophet paper serves to enhance the overall needs of (known to attend all B'ritot Mila) perhaps pondering how to treat this most unusual and unconventional ceremony, whether to stay It goes without saying that since becoming outside or join the group to contribute with his a recipient of your paper, I read all your own Amen to the valiant initiative of Dr. articles with interest while bidding fellow Kogan. Considering all the troubles the latter members of my congregation to do so as well, had to go through to cause Elijah's presence to article published in your recent February though, of little historical comparison from a edition pertaining to the Sage of a Reform Jewish perspective with its Sinai counterpart, Mohel titled, "Adventures in the Skin Trade." but to which Dr. Kogan, in his own perceptive devotion and necessity for a little over twelve bly, he too, like Moses brought Jewish life an years now, I've had some interesting experi- Jewish living. From one Jew to another fellow

Thank you very much for such an enlightening story, and may your paper be another As Jewish law has it, the performance of a vehicle through which Jewish life on the prai-B'rith Milah requires certain obligatory pro- ries, may continue to thrive from strength to

> Sincerely Rabbi S. Truzman Beth Jacob Synagogue Regina

Warsaw Ghetto Uprising — The 50th Anniversary

When the German army entered Warsaw on September 29, 1939 there were 393,950 Jews living in the city. In October 1939 the German authorities issued a series of anti-Jewish measures. These included forced labour, a requirement to wear a white armband with a blue star of David, identification marks on Jewish owned businesses and a prohibition against using the railway and other public transportation.

The head of the Jewish community was Adam Czerniakow. He committed suicide in 1942 following the first mass deportation to Treblinka in July of that year, when the Nazis demanded that he cooperate with them in future deportations. My mother of blessed memory, Hendel Goldberg, lived in the ghetto until she was deported to Majdanek.

Resistance groups existed in the ghetto throughout the

### Cont. from P. 5

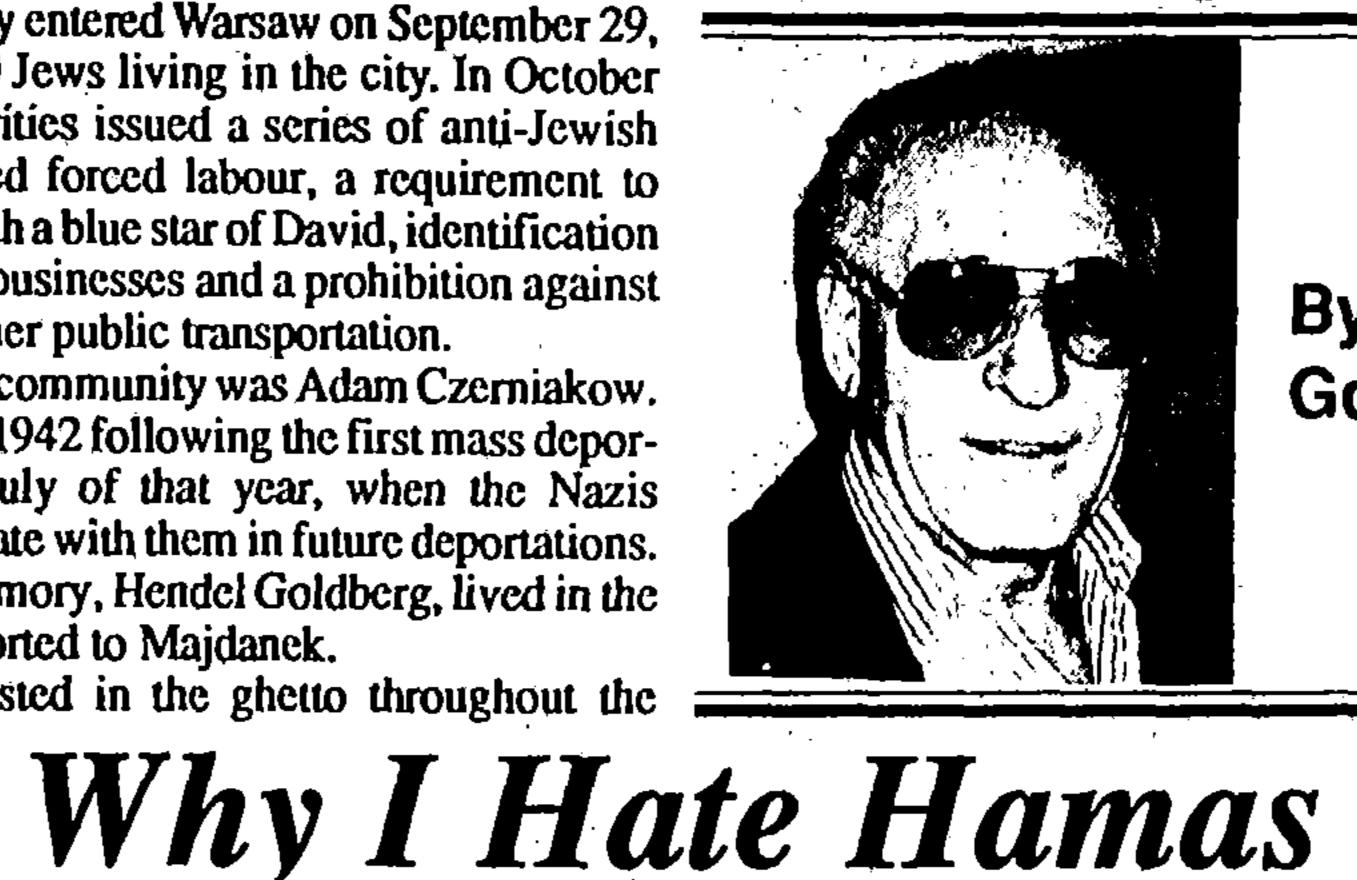
brium, diplomatic defeat and domestic turmoil, 77 percent of suspect that if the Germans, for example, rounded up 400 fighters. Despite their superior forces the Germans were Israelis still support the expulsion. This is, on its face, an violent skin-heads and dumped them temporarily in, say, pushed out of the ghetto suffering heavy losses. The tide amazing statistic. And since I am among the 77 percent, I Poland, the world might react differently. I have no doubt that turned and on May 8, 1943, ZOB headquarters fell to the would like to try to explain it.

organization is to destroy the state of Israel and kill as many spect. the PLO.

holy war against the Jews.

benign-looking characters we see every day on television, their tents? Tough. Is the world sympathetic to the plight of pelting each other with snowballs or wishing the world a these fanatical Jew-haters? Well now, what does that tell us? Merry Christmas are, indeed, Hamas activists. The other night In the coming weeks and months, Rabin will be pressed to Larry King actually had the temerity to ask the group's make further concessions to the Hamas deportees. He should spokesman, a Nana League professor of geography named resist, even if there is a diplomatic or economic price to pay. Douweik, if he and his fellows belonged to that organization. Unfortunately, a government as inarticulate as his will probaated Larry told him. "I'll take that to mean yes," and the and reasonable to fight back against Hamas by whatever willing to accept King's invitation to denounce the killing of understand even without an explanation. And that, especially Jews or to agree that Israel has the right to exist in some form, in a democracy, speaks for itself. some place in the Middle East.

people who advocate their mass murder. And we are also upset This column is reprinted with permission.

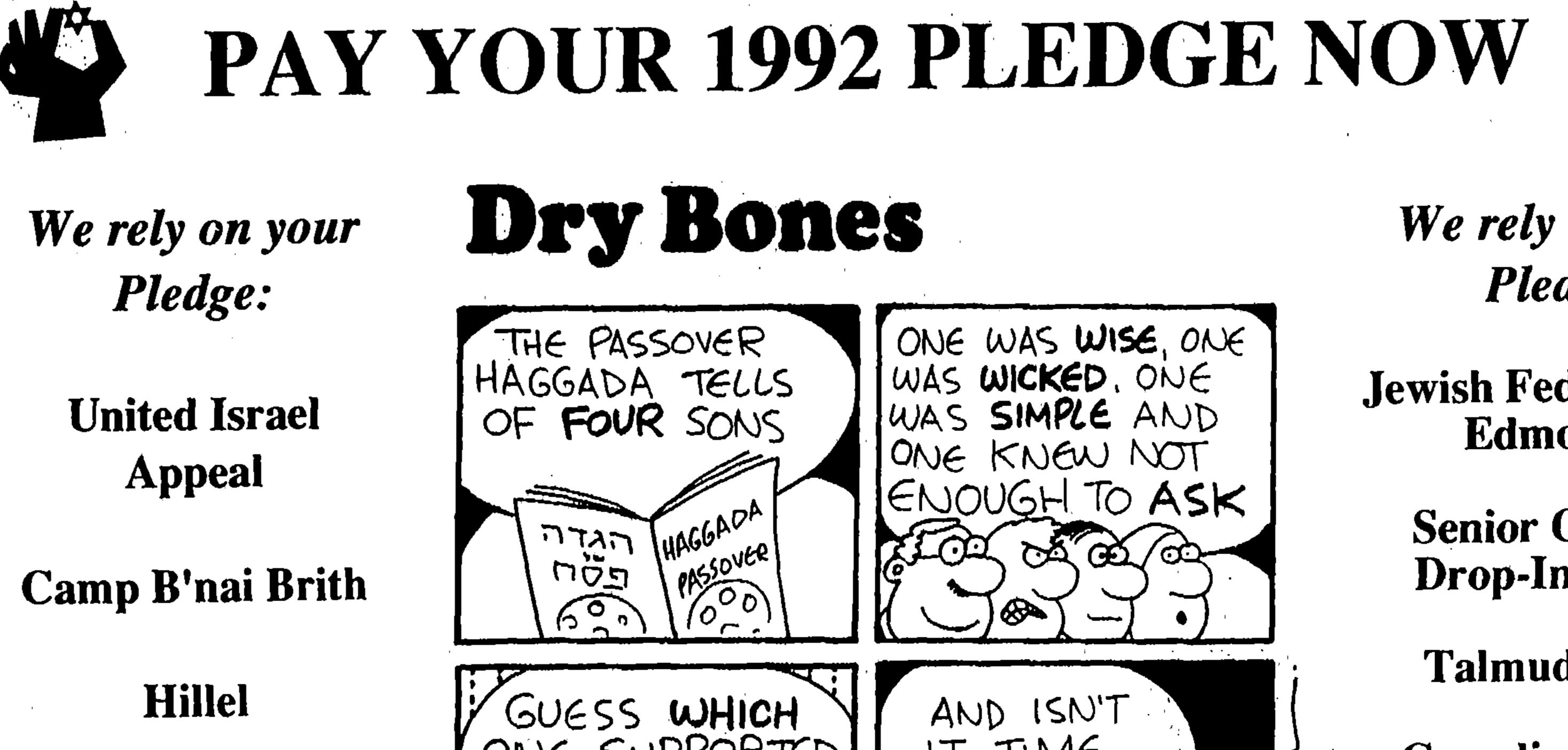


by the fact that the international reaction to the Hamasites on shows that, after almost seven weeks of international oppro- the hill has been so notably devoid of moral outrage. I, for one, The Nazis were met with stiff resistance from the Jewish some governments would find it unseemly to be seen as Germans with the loss of over 100 fighters including Aniele-First of all, most Israelis understand, as foreigners appar- patrons of Nazis, and there are probably journalists who might wicz. Armed resistance continued until June 1943. The reently do not, what Hamas is and what it wants to do. Simply not display the same fine concerns for the comfort of the maining ghetto fighters escaped and continued to fight the put (and the Hamas charter puts it simply) the intention of the deportees or treat their ideology with such even-handed re- Germans in a Partisan unit named in memory of Anielewicz.

The Warsaw Ghetto uprising had an enormous moral effect Hirsh Glick, of the Vilna Ghetto, inspired by the Struggle in Never say that you reached the very end, Though leaden skies a bitter future may portend, And the hour for which we've yearned will yet arrive, And our marching step will thunder; We Survive!" From green palm trees to the land of distant snow, We are here with our sorrow, our woe, And wherever our blood was shed in pain Our fighting spirits now will resurrect again. The golden rays of morning sun will dry our tears, Dispelling bitter agony of yesteryears, But if the sun and dawn with us will be delayed, Then let this song ring out to you the call, instead. Not lead, but blood inscribed this mighty song we sing, It's not a carolling of birds upon the wing But a people midst the crashing of Hell, Sang this song with guns in hands, until it fell.

Jews as possible in the process. For this reason, Hamas The world's somewhat suspicious overreaction to the ex- on Jews and non-Jews throughout the world, especially since opposes any conceivable compromise with us and is deter- pulsion of Hamas activists helps to explain why such an it was organized and carried out under unbearable conditions. mined to block the hope of reaching such a compromise with overwhelming number of Israelis support it. It underlines for On May 16, 1943 General Stroop reported to Hitler "There is us the fact the a we are more or less alone in the struggle no Jewish living quarter in Warsaw any more." Second, there is no policy short of mass conversion to Islam against there people. And it also taps into a deep impatience that would satisfy Hamas. This is because it is an organization with the "rights" of fundamentalist geeks — Nazi, Saddamite Warsaw wrote a song which inspired thousands of Jews to of religious lunatics who believe Allah wants them to wage or Islamic — who feel they have a divine mandate to shovel fight if they could, and if they could not fight to survive. Jews into ovens, fire missiles at our homes or destroy this Third, legalities aside, few of us would doubt that the country as a favor to God. Are the Hamasites cold at night in After pointedly evading the question three times, an exasper- bly never be able to "explain" to the world why it is both right spokesman didn't contradict him. Nor was Prof. Douweik means necessary. Luckily for him, though, 77 percent of us

Now, many Israelis are understandably unsympathetic to Ze'ev Chafets is an associate editor of The Jerusalem Report



Jewish Community Centre

> Jewish Family Services

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Leon Kagna, Vice Chair, Cash Collections

### Edmonton Jewish Life March 25, 1993 p. 5

By Abraham Goldberg

German occupation. The most active were the Zionist groups --- Ha Shomer, Ha Tzair, Poalei-Zion, Deror, Betar, Gordonia as well as the Bund and the Communists. The leaders of the underground decided to create the Jewish Fighting Organization (Zydowska Organizacja Bojowa), ZOB, under the command of Mordechai Anielewicz. Appeals were made to



### Hendel Goldberg

several Polish underground organizations for assistance and weapons. After the January 1943 deportations to Treblinka the ZOB began it's preparations for armed resistance at their 18 Mila Street headquarters. On April 19, 1943 a German force equipped with tanks and artillery rolled into the Ghetto.

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Canadian Jewish Congress

Jewish Immigrant Aid Services

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Na'amat Kicks off Scholarship Drive



otypical fields. University level, 25% are offered the full academic curmarried (and half of that riculum for vocational high number are married to other schools. These Girls Vocastudents) and 50 are mothers tional High Schools are in of young children. The schol- existence in a number of arship recipients came from places, Lod, Petach Tikvah. all over — development Ramat Gan, Tel Aviv, Retowns, moshavim, villages hovot, Haifa, Rishon L'Zion and kibbutzim as well as the and B'nei Brak. cities. Some are new olim and The Agricultural High some are veteran Israelis.

education, life sciences (biol- Chalutzot — young women ogy, chemistry), urban plan- from middle class European ning and architecture, ac- families, who were imbued counting, the arts, social sci- with Zionist ideals and no ences, technology, engineer- practical experience. To train ing, environmental sciences, these young women the nutrition, computer sciences, Women Workers Farms were mathematics, physics, and established with the first being



studied for two years in the which time boys were enrolled

Schools were the outcome o The range of studies covers the early training farms for

LASER TRAVEL (1991) Best Wishes for a Happy Passover Marcy Gaillunas 454-6521 14234-96 Ave

in Moshav Nachlat Yehuda, near Rishon, in 1922, followed y others in Petach Tikvah, Shchunat Borochov (Givatayim), Jerusalem, Hadera and Afula. At the same time, groups of women living in town organized themselves into squads of agricultural workers. They lived together practicing agriculture - raising vegetables, poultry, dairy cows, bees, etc. The first two started in Tel Aviv in 1926 and were followed by others in Rishon L'Zion, Petach Tikvah, Hadera, Tiberias, Ramat Gan, Haifa, Afula and Binyamina. Only two of these became actual training farms, one in north Tel Aviv and one

with very low grades. Schowhen the children enter day of studies at the Agricultural unemployed and his mother tance for Timon Vocational dition he improve his grades. Close to 3,600 requests for High Schools and Agricultural There was no improvement scholarship applications were High Schools. In the early and he was expelled --- then received. Out of these 1,650 1950's one-day-a-week voca- he came to Na'amat. Na'amat were submitted to the com- tional training was established enrolled him in Grade 10 of mittee for evaluation. The by Na'amat under the Appren- the Timon school. With much 500+ selected included 18 ticeship law. This grew into personal attention and counkibbutz members and 18 full-time two and three year selling there was a marked women working for their 2nd courses with some general improvement in both his or 3rd degree. 40 were over academic subjects added. In grades and his attitude. He the age of 30, 75 came from the 1960's the schools came was found to possess considfamilies in which there are under the supervision of the erable technical skill which two or more students at the Ministry of Education and was utilized for school improvements. As he worked for the school, his self esteem improved as did his motivation. He was awarded prizes for his volunteer work which improved his social standing and he made friends with boys in his class. Today, nearing graduation he has done well in the hairdressing class where he acquired good work habits, patience and the ability to get along with clients. He is just one of Na'amat's many success stories and scholarships are what it takes to continue this work.

> There are a variety of different scholarships available, from a \$250 Timon Vocational School to a \$3,000 Perpetual Scholarship to an institution of higher learning. All proceeds of the B'Not Shalom Mothers Day Brunch go towards education, and these scholarships are a wonderful way to honor someone special on Mothers Day. If you require additional information, or would like to purchase a Mothers Day Scholarship Certificate, please contact the Na'amat office (487-7191). Certificates ordered prior to May 1 will be ready for Mothers Day presentation.



PHOTOS COURTESY — THE POLISH HISTORICAL SOCIETY Three selected photographs from the sequence recording the "wallowing" of suspected propaganda newsreel. In the centre another woman crouches in the gutter after having been NKVD collaborators in Lviv, July 1, 1941. This is the series from which TIME chose the thrown there. This is the photograph TIME printed along with the caption: "Traditions of photograph it used in the February 22 story in the use of rape as a weapon of war. The atrocity: A Jewish girl raped by Ukrainians in Lvov, Poland, in 1945." The photograph on the photograph on the left shows a woman being forcibly undressed as the mob begins the process right shows yet a third woman dressing before the wall of Lviv's Brygidki prison after the of public humiliation, which was played out for the benefit of Nazi cameramen recording a "wallowing" was over,

TIME caption defamatory, local newspaper declares

Ukrainian News says photo definitely does not depict a rape

a photograph, printed in the February 22 issue of TIME Soviet collaborators and/or Jews," explains Katelynsky. traditions of atrocities against Jews, not only does definitely women suspected for collaborating with the NKVD were not depict a rape — as TIME declares — but, according to rounded up by street gangs organized by the Nazis, stripped some sources, an event that was staged for a Nazi propaganda naked, then thrown into the gutters in front of the prison. The newsreel.

writes in the March edition of Ukrainian News, which has a the other photos in the series show that these women left the circulation of 6,000 across Canada, that the photo and caption scene intact. Therefore TIME's published photo does not fit were completely irrelevant to the story they accompanied and the atrocity and rape label pinned to it by TIME," says have aroused a storm of protest from Ukrainians on both sides Katelynsky. of the Atlantic Ocean.

cussed on the systematic rape of Slavic Muslim women in photographs from the Polish Historical Society as well as an Bosnia by Serbian troops and outlined the use of rape as a carlier set from the Bildarchive Preussischer Kulturbezitz in terror tactic in wartime, TIME printed a black-and-white Berlin, disputes the contention that the women were collabophotograph of a young and apparently naked woman cower- rators of the NKVD or prostitutes. ing in a street gutter.

Underneath the photograph was a caption which read: Ukrainian News. "Traditions of atrocity: A Jewish girl raped by Ukrainians in Lvov (sic), Poland (sic), in 1945."

women by Russian soldiers and of Vietnamese women by that they are Jews." U.S. troops.

Since its publication. Ukrainian News has discovered that incorrect". this photo belongs to a series of pictures that were shot for Nazi propaganda purposes in front of the Brygidki Prison in Lviv raped. They're being beaten," she says. on July 1, 1941, just after the Nazis entered the city.

It has also confirmed that the woman in the picture had not shoved when they were being undressed, but there is no been raped at all, that the actions were committed by a mob of evidence that they were beaten. street thugs, not soldiers and that she was most likely Ukrainian, or Polish, rather than Jewish (though that last item is and not seriously injured," he says. disputed by a Jewish source).

Washington, New York and Toronto, along with Polish and it difficult to ascertain precisely what is happening. Ukrainian eyewitnesses currently in Bytom, Lviv and Michi- The caption sparked countless letters to TIME, including gan and Jewish survivors in New York and Florida, the one from the Ukrainian Embassy in Canada. women in the pictures were mistresses and collaborators of Andrij Vesslovsky, Minister-Counsellor for the Embassy at the Brygidki Prison in Lviv.

These women were not raped, nor beaten, but "wallowed in which is now available at the State Central Archives in Magazine' will issue an apology on this matter," he wrote. of events. It is one of the photographs in this sequence --- that graph served only "to exploit and continue discord and mis-TIME chose for its story.

As many of the fleeing NKVD officers were Jewish, the "The photo only serves the interests of those who wish to Nazis staged this event to "justify their codified anti-Semitism perpetuate the myth that all Ukrainians are anti-Semitic," he and enhance their war effort by publicizing 'Judeo-Bolshe- continued. "Much of what did, or is believed to have occurred An Edmonton-based newspaper, Ukrainian News, says that vik' atrocities and by portraying ethnic discord between the in the past, was spawned in ignorance and the Ukrainian and Jewish communities in Canada are working at healing these Magazine, with a caption that insinuates Ukrainians have According to both the Katelynsky and Dragan, several wounds."

event lasted for a few hours.

Editor Marco Levytsky calls the caption "defamatory" and "While the public humiliation of any female is deplorable,

Genya Markon, chief of the Photo Archives for the U.S. Adjoining an article entitled "Unspeakable" which fo- Holocaust Memorial Museum, which received copies of the

"According to our information that is not correct," she told

Markon says that the earlier information stated the photographs depicted a "pogrom in the city of Lvov, 1941". But there was no mention of Ukrainians, nor Jews in the She admits that it is impossible to conclusively identify the story, which did, however, allude to the rape of German nationality of the women in question, but "we definitely think

Markon, however, agrees that TIME's caption was "totally

"I don't think that this girl is being raped. Nobody is being

Dragan says that there is no doubt that the victims were

"Photos after the humiliation show them to be defiant, agile Among all the photographs Ukrainian News received there According to Miroslaw Jan Dragan, vice president of the is no picture that shows anyone actually being beaten. Two Polish Historical Society in Stamford, Conn., which obtained pictures of women sprawled on the ground may suggest copies of the photographs from the archives of the Warsaw beatings, however, though not conclusively. In one, a man is Ghetto, and Volodymyr Katelynsky, who faxed a letter from seen holding a ruler or thin stick. In the other an object that Kyiv (formerly Kiev) based on research from several authors looks like some kind of a pole is seen in front of the woman. and archivists from Lviv, Moscow, Warsaw, Jerusalem, though that part of the photograph is out of focus which makes

the Soviet NKVD (forerunner of the KGB), which had fled the cited the fact that the only military presence in Lviv in 1945 city on June 17, leaving behind the bodies of approximately was that of the Red Army and that by that time the Nazis had 4,000 prisoners (mostly Ukrainians, but also Poles and Jews) destroyed or deported most of the Jewish population of the

"The Embassy of Ukraine in Canada considers the 'Time the gutter" — a practice which originated in medieval England Magazine' caption as an insult to Ukrainians, especially to to publicly humiliate prostitutes, says Dragan. The action was those Ukrainians that gave their lives to rid the world of Nazi staged by the Nazis for the purpose of shooting a newsreel, aggression and Soviet totalitarianism. We trust that 'Time Moscow and the U.S. National Archives in Washington. In Oleh Romaniw, president of the Ukrainian Canadian Conaddition, 18 photographs taken that day record the sequence gress, National Council, wrote that the inclusion of the photo-

trust between Jews and Ukrainians."

Edmonton Jewish Life March 25, 1993 p. 7

## TIME working on correction

As this issue of Edmonton Jewish Life was going to ' press, TIME Magazine confirmed that it was working on a correction for the caption in question, as a result of the story which appeared in Ukrainian News.

A TIME staffer told Ukrainian News editor Marco Levytsky that she was contacting the sources cited in the Ukrainian News story, a clipping of which had been sent TIME and was likely to cite two of the sources used by Ukrainian News, Miroslav Dragan of the Polish Historic Society and Genya Markon of the U.S. Holocaust Memorial Museum, presenting both interpretations of the events. She would not term this a "retraction", but admitted that "the caption was wrong".

### **JEWISH DROP-IN CENTRE** 10052 - 117 Street

### **OFFICIAL OPENING and OPEN HOUSE** SUNDAY MAY 16th 1:30 - 4:00 P.M.

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ДЕНЬ ОТКРЫТЫХ ДВЕРЕЙ С ПОНЕДЕЛЬНИКА, 17 МАЯ ДО ЧЕТВЕРГА, 20 МАЯ 1993 ГОДА 11:00 утра - 1:30 дня

ВСЕ, ДОБРО ПОЖАЛОВАТЫ



munity Council, Jonathon Kroft (vice-presi-

**Dinner with Mrs. Sadat Highlight of Egypt trip** 

### **By Elexis Schloss**

my pleasure to review a few onto the terraces with Cairo in interesting dinners for the the backdrop. The interior of Jewish community. A recent the house is painted a pale event offers an opportunity to oyster color and the fabrics share some wonderful memo- were very traditional brories of a special evening. My cades. She displayed with dinner last month was at the great pride her very fine annate indeed to be a guest of measure of what a wonderful cious lady.

home surrounded by a won- against her religion. drous garden and ten foot Dinner was served in the front door.

lier cast a warm and welcom- artfully displayed.

was directly through the In the past years it has been enormous french doors and private home of Mrs. Anwar tiques which she and her hus-Sadat. I was working in Egypt band collected. The home was for two weeks and was fortu- filled with flowers and as a this most dynamic and gra- hostess she is, Mrs. Sadat actually allowed alcoholic The sun had just set in Cairo drinks to be served in her as we entered onto the exqui- home. This is very rare and site grounds of her home. The we were told that this is only house is fabulously impres- the second time she has done sive, an English colonial style this in many years as it is

wrought iron fence and gates. dining room and was a feast As one walked along the gra- for the eyes as well as the ciously curved drive way there appetite. The dinner which were small bouquets of pale was buffet style consisted of peach and white flowers set in Scottish smoked salmon, eucalyptus leaves with a flick- lamb, chicken breasts, beef ering candle ensconsed in a and eggs with caviar. There delicate crystal hurricane lamp were a number of cold salads placed every 5 feet lighting a cach exquisitely garnished and pathway through the dark to of interesting ingredients and Elexis Schloss (right) with Madame Jehan Sadat (centre) and the main house. These flower combinations such as heart of her daughter at their home in Cairo. arrangements grew in size palm, artichoke and apple. All until the bottom of the steps the foods were delicately which he had collected. One surrounded by a border of and then two were placed on spiced as Egypt produces was struck by the photographs Egyptian lotus. At the top of each step all the way to the some of the finest spices in in the room; not the many the stairs is Mrs. Sadat's bedthe world. Everything served many photos of heads of State, room done in shades of green. As one entered a small ante- was in "good taste" and not so including the famous picture. The main feature of the room room, and then into a large overly lavish as to be ostenta-with Jimmy Carter and is the breathtaking view of the foyer approximately twenty tious. The desserts were Menachem Begin, which were Nile. ceilings and Bacarrat chande- cheese) was well chosen and gave a feeling of peace which the doorway each bearing a

individually to each guest and rare pleasure to take my towards the end of his life. proudly introduced her fam- demitasse into President The study was relatively ily. Some of us filtered into Sadat's private study. This small but very cozy. Before the living rooms where your was the crowning of the entire leaving I climbed the circular eye immediately rested on the evening. I sat in the chair to staircase just off the main French Provincial love seat the right of his modest desk foyer. Half way up the stairs is shown in many many photo- and let my eye roam around an exquisite leaded glass graphs of President Sadat. the room. The walls were window, perhaps ten feet by This was obviously one of his crowded with books, mom- eight feet, in fiery scarlet and favorite rooms as the view entos and small treasures jade green, of a young child



## Egyptian Diplomat calls for reconciliation on land claims

her Arab neighbors "untenable," a former market Arab agricultural products abroad, spokesman for Egyptian President Gamel thus producing economic gains and build-Abdel Nasser and Anwar Sadat called this ing trust among all the parties," he said. ' week for a "historic reconciliation" of conflicting territorial claims by Israelis and Palestinians as a way of achieving "reasonable justice" and Arab-Israel peace.

Dr. Tahseen Basheer, who also served as Egypt's ambassador to Canada, addressed a meeting of religious leaders convened by the department of interreligious affairs of the Union of American Hebrew Congrega-' tions, central body of Reform Judaism in North America.

now appears willing to forego extremist of relationships that full peace implies." positions for the sake of peace," the retired ' Egyptian diplomat said:

"Neither side can wish the other side away. Therefore the only viable alternative lution to Jerusalem's status will be found. to an ongoing struggle for total control of Jerusalem will remain united and open to the disputed territory is to live with the fact all under some sort of federal system with that neither side can achieve everything it autonomy being granted to the respective wants." He added:

"And while peace will not mean ending all conflicts, it will mean understanding comed by the Reform Jewish leaders and each other and living together in a coopera- the Catholic, Protestant and Muslim clerics tive mode. I believe an accord of reasonable and lay leaders who participated in the

authority on the Middle East scene, said that the wish that texts written by Conservative, Arab-Israel peace would lead to increased Orthodox, Reconstructionist and Reform I foreign investment that would strengthen Jewish authorities be translated into Arabic the economy of the entire region. "Peace "so that the average Muslim may become will bring an influx of funds, especially familiar with contemporary Judaism in all from Germany and Japan, and will dramati- its manifestations."

Calling the status quo between Israel and cally expand opportunities for Israel to

In a wide-ranging discussion that followed his remarks, Dr. Basheer was questioned closely by Rabbi Ammiel Hirsch, executive director of ARZA --- the Association of Reform Zionists — about the "cold peace" that now exists be tween Israel and Egypt.

"Peace must be selective and can come only in incremental steps," the Egyptian envoy replied. "We must slowly build bridges of trust and understanding. It is up Asserting that "a majority on both sides to the next generation to achieve the level

Regarding the final status of Jerusalem, Ambassador Basheer said: "If all other questions will be answered, I believe a sofaith groups."

Ambassador Basheer was warmly weljustice based on this reality can be found." meeting. Evincing a broad knowledge of Ambassador Basheer, an acknowledged Judaism and Jewish affairs, he expressed

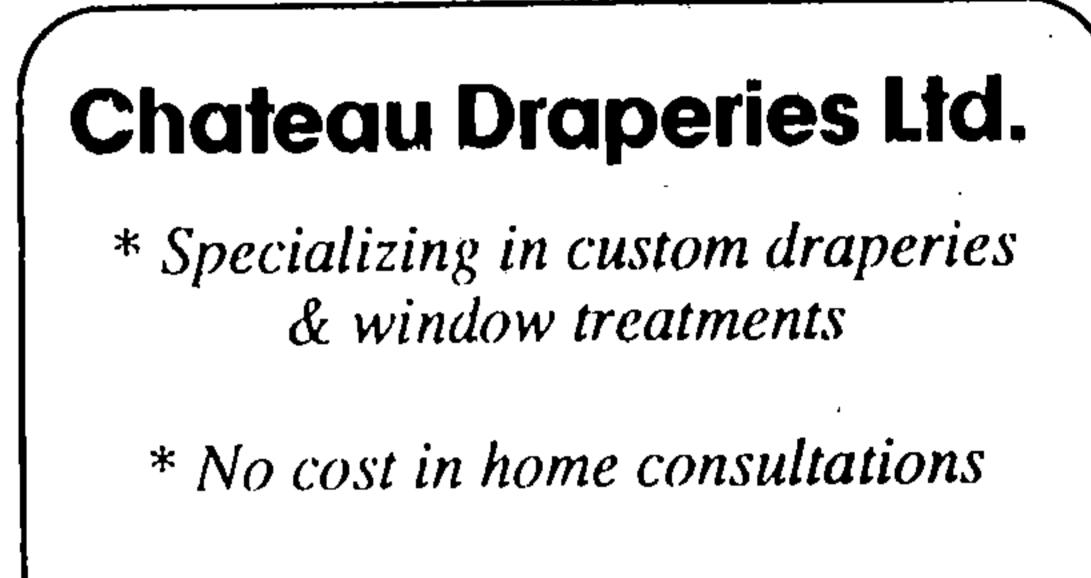
feet by twenty feet, Mrs. Sadat simple and used a great deal in the library, but this room As we were about to leave was there to greet her guests of chocolate (to which I did contained pictures of his chil- the home and go out into the along with all her children not object) and an array of dren and grandchildren. It was night to return to the hotel, and grandchildren. The 14 foot cheeses (eight varieties of goat very softly lit and quiet and two uniformed men stood by is one of the thoughts which large tray of chocolate truffles ing glow as the hostess spoke Following dinner I had the must have pervaded this room to be eaten by the guest on the way home to wish you a sweet

memory and a sweet dream. mother of an Israeli soldier

seemed like a dream. Cairo is prayers for peace and the a city of 18 million in a coun- peace process for the Middle try where the population in- East. creases by one million every Although I think that every ten months. Egypt faces Jewish person MUST go to enormous political, economic, Israel, I cannot help but say and religious problems. Mrs. that Jewish people should try Sadat has devoted most of her to visit Egypt. Someone asked life, and has seen the sacrifice me how long it took to get to of her Husband, to bringing Egypt and my reply was "two this country into modern thousand years". It is espetimes. She was instrumental cially poignant to visit Egypt in securing fair divorce laws, at this time of year as Pesach higher education and more approaches; that is when our rights for women and most forefathers "Came out from importantly compulsory edu- the Land of Egypt" thanks to cation. She spoke very warmly the Camp David Accord we of the famous incident when may now also go "in to the she corresponded with the Land of Egypt" in freedom.

In many ways the evening during the six day war and her

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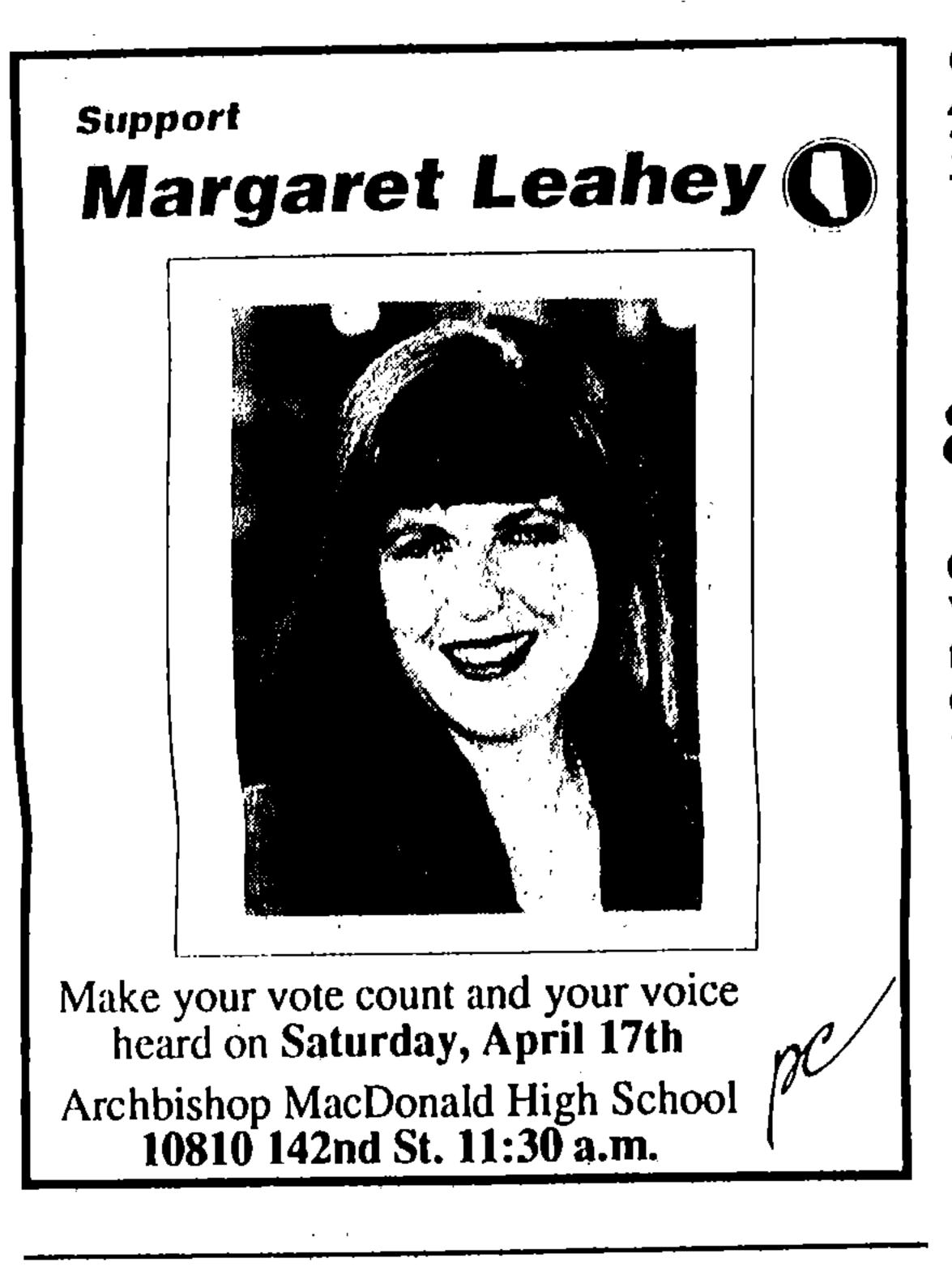




## Margaret Leahey seeking Glenora PC nomination

Former ITV legislature bureau chief and current special advisor to deputy Prime Minister Don Mazankowski, Margaret Leahey has announced her candidacy for the Progressive Conservative nomination in the provincial riding of Edmonton Glenora.

In introducing her to the media, campaign chairman, Elexis Schloss said that Margaret Leahey's combination of talent and experience offers the voters in Edmonton Glenora the best qualified candidate. Ms. Leahey was the  $\gamma$ founding chairperson of the Alberta Advisory Council on Women's Issues and president of the Economic Society of Northern Alberta. She was a strong supporter of Ralph Klein's campaign for the party leadership, sharing his commitment for an open and accountable government. The nomination for the Edmonton Glenora Conservative candidate will take place April 17 at Archbishop MacDonald High School, 10810 142nd St. starting at 11:30 a.m.



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### The Law Firm of **GOLDSMAN & RITZEN** is pleased to announce that

FARREL A. SHADLYN B.A., M.S.W., M.PA. LL.B. will become a partner as at April 1, 1993

FARREL A. SHADLYN obtained his Bachelor of Arts from York University in 1975, and his Master of Social Work from University of Toronto in 1978. Upon Mr. Shadlyn being awarded an Ontario Graduate Scholarship in 1980 he obtained a Master of Public Administration degree from Queen's University in 1981, and graduated in a Bachelor of Laws degree from the University of Windsor in 1984.

FARREL A. SHADLYN joined GOLDSMAN & RITZEN in 1989 and Carries on a litigation practise in the areas of Family, Criminal, Personal Injury, ► and Wrongful Dismissal Law.

GOLDSMAN & RITZEN is a general practice Law Firm serving the Edmonton and surrounding areas since 1978, with offices in St. Albert and Morinville.

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• Outgoing Jewish Family Services president Stephen Kushner congratulates new president Barry Goldberg at the J.F.S. Annual General Meeting March 16. Joining Barry on the executive are Beverley Sheckter, Vice President, Dr. Mark Salkie, Treasurer and Naomi Sharir, honourary Secretary. Jenny Singer is the new addition to the Jewish Family Services board.



On April 19, 1943, when Restless Conscience, Hava he based a film around it, the growing horror of the Nazi German forces entered the Kohav Beller's Oscar-nomi- combining the soldier's pho- terror that had overtaken Eu-Warsaw Ghetto to resume nated documentary look at tographs with readings of rope. A Place To Save Your their deportation of Jews to resistance to Nazism within ghetto residents' diaries. The Life looks at the daily life of extermination camps, they Germany during the Hitler era filmmaker's own experiences the Jewish refugee commuwere met, for the first time, (airing Friday, April 16 at 6 during the war, documented nity of Shanghai and its with armed resistance. The p.m.; A Place to Save Your in his book Child of the Holo- struggle to survive in such an Warsaw Ghetto uprising had Life, Canadian filmmaker caust, contribute to the poign- unfamiliar setting. an enormous effect on Jews Karen Shopsowitz' fascinat- ancy of this amazing story. At the request of an elderly and non-Jews throughout the ing look at the Jewish refugee Kuper survived the Holocaust woman, one of a handful of world. It was the first armed community of Shanghai (air- by passing himself off as a remaining Jews of Cracow, a rebellion in Nazi-occupied ing Tuesday, April 18 at 6 Catholic orphan, roaming the city which had a pre-Holo-Europe, and despite over- p.m.; Spark Among the Ashes, Polish countryside until the caust Jewish population of whelming odds, the meagre a poignant record of the first warended. His other film cred- 60,000, an American boy celegroup of young fighters of the bar mitzvah held in Cracow, its include "Run!" and "The brates his 13th birthday in Jewish underground held the Poland in over 40 years (air- Jerusalem Market." Nazis at bay for almost a ing Tuesday, April 29 at 6 Filmmaker Hava Kohav to take place in a Cracow month-a longer period than p.m.; and A Child of Our Time, Beller spent nine years on The synagogue in over forty years, many independent countries a performance of Sir Michael Restless Conscience, and the event attracted world-wide Tippet's oratorio-a compas- takes viewers step-by-step media attention and a storm of in Europe. It was a bittersweet chapter sionate outcry against injus- through various plots to as- controversy. Narrated by Eli in Jewish history. To com- tice and racial persecution sassinate Hitler, combining Wallach, Spark Among the memorate the 50th anniver- (airing Monday, April 19 at 6 archival film slips and inter- Ashes is a very moving testasary of the Warsaw Ghetto p.m. both Jack Kuper and views to reconstruct the anti- ment to cultural survival and uprising, VISION TV pres- Karen Shopsowitz will intro- Nazi activity of a small group the continuity of a people. of individuals within Germany On a special edition of Perents a special series of docu- duce their films on air.



## **New President for Jewish Family Services**

# Vision commemorates 50th anniversary of the Warsaw Ghetto

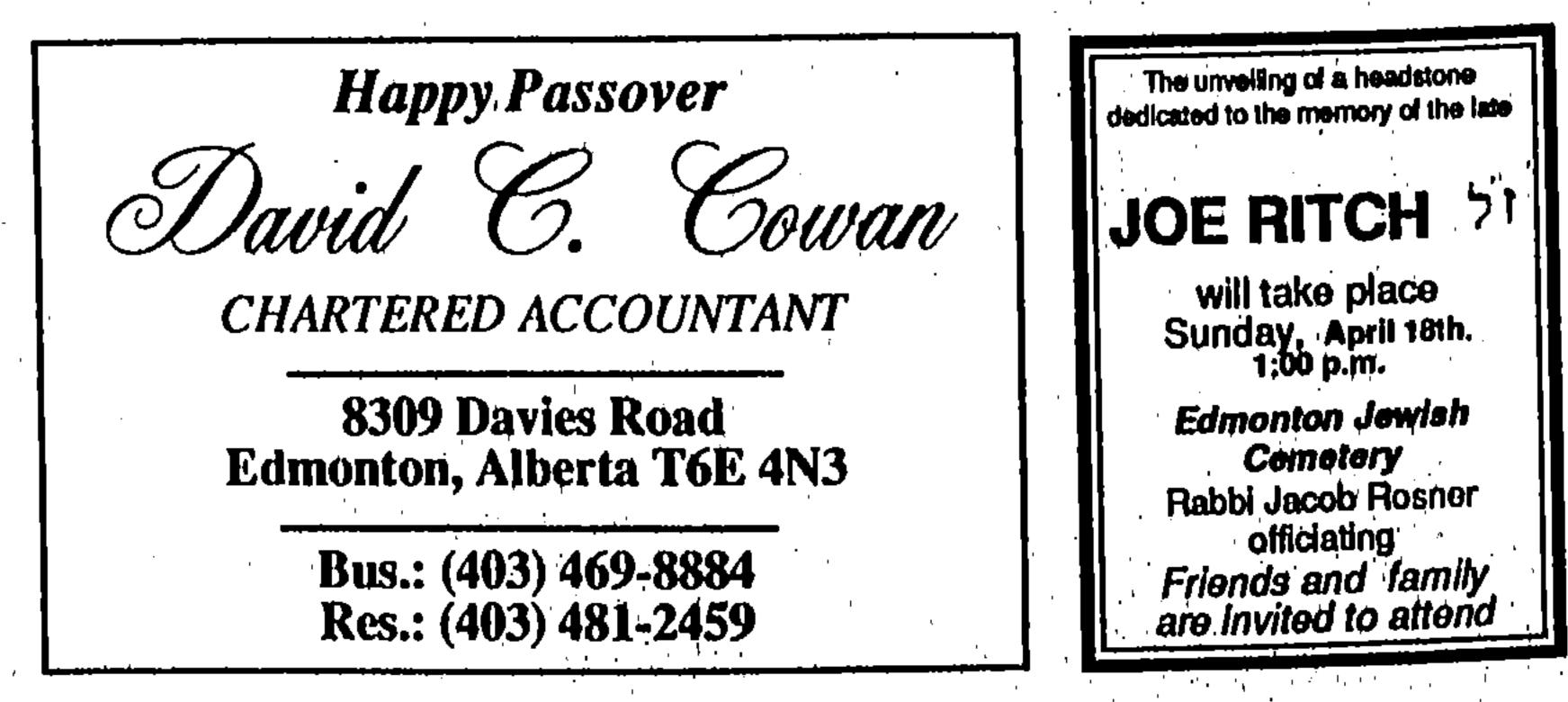
nadian Jack Kuper's ac- A Day in the Warsaw Ghetto: cluded are portraits of un- ing of A Day in the Warsaw claimed film, A Day in the A Birthday Trip in Hell is known heroes who risked their Ghetto, Sir Colin Davis con-Warsaw Ghetto: A Birthday based on a set of photographs lives to help Jews escape from ducts the Bavarian Radio Trip in Hell, on Monday, April taken by a German soldier on mass extermination, such as Chorus and Orchestra in a 19 at 7:30 p.m. Other pro- the occasion of his birthday in Dietrich Bonhoeffer, a Lu- performance of Sir Michael grams in the series are: The 1941. Against regulations, theran pastor. Hava Beller, Tippett's oratorio A Child of Sergeant Heinz Joest took who was born in Germany Our Time, written between photos inside the Warsaw and raised on an Israeli kib- 1939 and 1941 as a protest Ghetto walls, where 400,000 butz, says she was compelled against the racist evils of the Jews, a third of the city's to make the film "out of a era. population, were imprisoned. need to comprehend the in- With the recent rise of white The photographs remained comprehensible... The film is supremacy in both Europe and hidden for four decades. They primarily a story of human North American, and continuwere then turned over by the beings. They represent the vic- ing incidents of racist turmoil magazine Der Stern to be tory of hope over the perpetu- throughout the world, VIexhibited in Yad Vashem in ation of hate." Jerusalem, Jack Kuper, a From 1938 to 1941, 17,000 the 50th anniversary of the Holocaust survivor, was so Jewish people travelled to Warsaw Ghetto uprising is

mentaries, highlighted by Ca- Jack Kuper's haunting film, between 1933 and 1945. In- formance, just before the air-

moved by the exhibition that Shanghai, seeking refuge from particularly timely.

Poland. The first bar mitzvah

SION's commemoration of



# CJC appoints network chair to national officers committee

Network of Canada Chair Talia Klein to community organizations and agencies the national officers committee.

as head of Network last December, be- afford to lose. I believe the appointment comes the first chair of the organization of Talia Klein to our officers body and a York University student is also vice- the student and young adult voices are chair of the World Union of Jewish heard loudly and clearly." Students.

dent of CJC at the organization's Na- proposed to add a number of students to tional Plenary Assembly in Toronto last the National Executive chaired by Char-May, Professor Abella emphasized that les Zaionz. Professor Abella notes that Israel.

in this effort," he stated. "This is a cam-

At the most recent CJC national offi-During his installation address as presi- cers meeting in Vancouver, it was also

In keeping with the direction of his Youth and Jewish Continuity would be all national standing committees of CJC mandate to encourage and enhance the high on his priority list. "It has been my will be asked to have student representaparticipation of youth in activities and intention since assuming office as presi-tion. CJC National Education and Conleadership of Canadian Jewish Congress, dent to focus some of the indomitable tinuity Co-Chair Sandra Brown has an-Professor Irving Abella has announced energy of CJC into dealing with the nounced that the next National Educathe appointment of Jewish Students crisis of continuity and to join with other tion Conference will be held in the spring of 1994 and the theme will be Jewish Ms. Klein, who succeeded Joey Felsen paign we have to win. It is one we cannot Continuity. Wendy Eisen, Mrs. Brown's co-chair, is working diligently along with United Israel Appeal and the Jewish to sit on the national officers committee number of other initiatives will serve as Federations on next May's Anguish to in Congress history. The 20 year old an excellent starting point to ensure that Hope university student mission to Poland and Israel. Another program Professor Abella is encouraged to work with is the Sar-El Volunteers for Israel and meetings have been held with that organization in relation to sending youth to



The following letter was sent to the editor of the Jewish about as much restraint as could be expected under the Western Bulletin in Vancouver. We thought our readers circumstance's said Labbe, 40. 'It was clear the soldiers were subjected to hostile acts and would appreciate the irony in the letter and the response. were being stoned'... Dear Mr. Kaplan:

This Canadian Press news story was printed by The ... Labbe blamed the incident on Col. Omar of the Jijele Province in its Friday, Feb. 19, 1993 edition with the clan, whose followers orchestrated the clash by paying headline "Canadians fire on Somalis — One dead, two people to demonstrate and by instigating the crowd of about 300 people to throw stones at Canadian troops...' wounded after rock-throwing riot."

"Mogadishu, Somalia — Canadian soldiers stepped up It's quite ironic that when Canadian shoot at stonepatrols yesterday in the northern town of Belet Huen after throwing Somalis, the United Nations will not rise up in troops opened fire Wednesday on a crowd of rock-throwing protest. Let the Israelis do the same and all hell breaks loose A READER Somalis, killing one and wounding two, the Canadian commander in Somalia said.

'It's an unfortunate incident,' said Col. Serge Labbe, Editor's Note: We are grateful to an alert reader for commander of the 1,400-member Canadian Forces contin- bringing this article to our attention. If the Territories were to be substituted for Somalia and Israeli soldier for Cana-' gent assigned to the Somali relief effort. 'The soldiers reacted extremely well... they exercised dian, this would indeed be a media story on the intifada.

The big bad wolf is ready to pounce on Mona Rosenberg at Beth Shalom's Purim celebration. Who could the wolf be?

# **CJC Reaffirms its support for Pollard Clemency**

States Navy analyst Jonathan Pollard.

The Canadian Jewish Congress has reaf- On June 28, 1991 CJC adopted a resolution resolution calling for the commutation of the Justice Minster Pierre Blais, Federal Minister firmed its call for the commutation of the life which read: the National Officers' Commit- Jonathan Pollard sentence to time served. of Multiculturalism and Citizenship Gerry sentence to time served for former United tee of Canadian Jewish Congress supports the Pollard was sentenced in 1987 for passing Weiner and Secretary of State for External secrets to Israel. World Jewish Congress American Sections'

## Israel's President Herzog commutes sentence of Soviet spy American Zionist Leader Voices hope Clinton will commute Pollard's prison term

in releasing convicted Soviet spy Shabtai Shabtai Kalmanovich with nearly four years Kalmanovich from the remainder of his to go in his nine-year prison term. Similarly, ' prison term, Seymour D. Reich, president the Government of Israel has requested our ' of the American Zionist Movement (for- President to commute the life sentence of ' merly the American Zionist Federation), Jonathan Pollard, who has served eight years has expressed hope that a similar move on in prison. the part of President Clinton would result in "Jonathan Pollard has acknowledged that ' the release of Jonathan Pollard, now serv- he deserved punishment. We believe the ing a life term after pleading guilty of spying life sentence imposed is disproportionate t for Israel.

Kalmanovich, a native of the Soviet convicted in 1988.

Mr. Reich issued his statement in behalf ' of the 14 constituent member organizations of the American Zionist Movement (AZM) following the announcement that President request from the Russian government, had gesture to commute the sentence of Jonforgiven the remaining 45 months of Kal-' manovich's nine-year prison term. The AZM president said:

"President Herzog has made a humanitarian gesture in responding to a request past president of B'nai B'rith.

Following Israel's "humanitarian gesture" from the Russian government to release

the crime he committed.

"As a candidate, President Clinton prom-Union, emigrated to Israel in 1971 and was ised that he would personally examine this case and make a decision on Jonathan Pollard's request for commutation of his sentence. We hope that the President will soon deal with this matter and act as Israel's President did, by making a humanitarian

Mr. Reich is a former chairman of the Conference of Presidents of Major American Jewish Organizations and immediate



Edmonton Jewish Life March 25, 1993 p. 11

Betty Kagna surveys some of the 240 pieces of art offered at the Hadassah-Wizo art auction March 21st.

# Canadians justify killing of rock-throwing Somalis

Abella: "In light of the decision in late De- a role in righting this wrong." cember by former American President George B'nai Brith Canada has also written to Bush to pardon six individuals involved in the President Clinton urging him to free Pollard. Iran-Contra affair and 18 others who had been An immediate and fresh review of the Polconvicted of various federal crimes, it is dif- lard case leading to the commutation of his happened to Pollard is unfair and unjust. His Canada's Institute for International Affairs. life sentence is grossly disproportionate to B'nai Brith was the first Canadian Jewish Bush."

Professor Abella said that Congress has sent copies of its 1991 resolution to Federal at forums sponsored by the Institute.

### **Cover Photo**

Finding the afikomen. Ray 'Goldberg teaches Pesach traditions to grandchildren Derek, 3, and Corey, 6, chil-I dren of Hersh and Jane Sobel. The photo was taken by Dan Rosenberg of Photographic Creations.

Stated CJC President Professor Irving time for our representatives in Ottawa to play

ficult to understand why Jonathan Pollard is sentence to time served should be a priority of still in prison. There is no question that what the Clinton administration says B'nai Brith

those meted out to others convicted of espio- organization to meet with U.S. Embassy offinage against the United States. Pollard pleaded cials in Ottawa on the case, previously correguilty in exchange for a plea bargaining deal sponded with former U.S. President George which was supposed to have given him less Bush, along with other Districts sponsored a than a life sentence. It is ironic that the indi- resolution on behalf of Pollard at the B'nai vidual responsible for undoing this deal (for- Brith International biannual convention in mer American Defence Secretary Caspar Washington last September, and hosted pro-Weinberger) was one of those pardoned by grams for Jonathan's sister Carol in Toronto and Winnipeg.

Ms. Pollard spoke in Montreal on March 17





(Did you hear!!!)



Marlee taken at the Safam grandmother Elka (Olga) Kletterer and Abe and concert. Apparently the boss Rollingher. Mazel Tov to Florence Ovics... Also proud tion... owes a favor to Laurie after grandparents Tulane and parents are Howard and printing a rather unflattering Larry Rollingher and Mar- Henriette Pechet who are baseball why not try the picture of Laurie getting a garet and Gerald Pearson ... returning to Edmonton to cele- Murder Mystery Evening blood test at the Hadassah Sharon and Eric Macklin brate son David's Bar Mitz-sponsored by Na'amat's Medical Fair. Seems he's celebrated March 10 with the vah at Beth Shalom on April Tikvah chapter. U. of A. theworried about ending up in arrival of Rachel Jo. Happy 3... Also celebrating Bar atre students will be featured front of 'Judge' Mozeson in grandparents are Mel and Mitzvahs in April are Sean while guests munch on appe-Helen Macklin and Dr. Jerry Wolch, April 17 and Aaron tizers and take part. It takes Mazel Tovs galore to new and Norma Grobman... Our Slawsky, April 24. Mazel tov place April 24 at the Hotel parents in our community. fourth announcement is for also to Erin Wizenberg who MacDonald. Call Lauren Ba-Elliot Michael was born Zachary Aaron the new son will be Bat Mitzvah May 1... ram at 484-0187 or Gail February 25 to parents Linda of Robert and Anita Ovics. Plans are underway for the Milner at 487-0836 for tickand Garry Silverman. Proud Also welcoming Zachary are gala Yom Ha'atzmaut cele- ets... Have a Happy Pesach. grandparents are Dr. Joe and grandparents Fay and Alex bration April 25 at the Fanta- See you next month.

syland. Last years event drew over 300 people and organizers expect more this year. It's a don't miss event... Shalom Shalom crew had three camcras focused on Safam at their March 15 show.

Show producers expect to run excerpts from the show throughout the summer... We know it's Spring cause Jewish hockey league playoffs are here and baseball registration is beginning. It's the ninth season for the men and season three for the women. See the ad on page 19 for the men's league. More information on the women's league shortly but in the meantime contact Karen Oshry at 428-1731 or 487-3928 for more informa-

If you prefer mystery to

## COMMUNITY CALENDAR

Sunday, April 4 7:15 P.M. Edmonton Jewish Hockey League Championship Game. Callingwood Arena

Monday & Tuesday, April 5 & 6 Pesach Seders Beth Israel Ph.488-2840, Beth Shalom Ph. 488-6333, Temple Beth Ora Ph. 487-4817 Fantasyland Hotel and Chabad Ph. 486-7244 will have information on Pesach seders. Please call one of **Tuesday, May 47:30P.M.** the above to make sure you have a seder to Jewish Federation of Edmonton go to.

Wednesday, April 147:00 P.M. Edmonton Jewish Hockey League Awards Tony Roma's West Edmonton Mall

Saturday, April 17 8:00 P.M. Temple Beth Ora

Adult Education Program - Jewish Music J.C.C.

Sunday, April 18 10:30 A.M. Yom Hashoah Memorial Service Jewish Cemetery

Sunday, April 18 2:00 P.M. Yom Hashoah Memorial Service Temple Holocaust Memorial Program Beth Ora (JCC)

Wednesday, April 21 7:30P.M. Professor Galia Golan - Absorption Spe- If you wish to Have your event published in / cialist Boris Kipnis & Joseph Fridman in the Community Calendar, please call concert Fantasyland Hotel

Saturday, April 24 8:00P.M. Na'amat Tikvah Chapter Murder Mystery Evening Hotel MacDonald

Sunday, April 25 7:00P.M. Yom Ha'atzmaut Community Celebration

Annual General Meeting Irving Abella - Speaker

T.V. Shalom Shalom Wednesdays, 7:30P.M. Channel 10 (cable)

April 7 & 14 Yossi Kucik Executive Director Israel Aliyah Centre

Kosher cooking from the Fantasyland Hotel

April 21 & 28

Edmonton Jewish Life at 488-7276, Fax number, 487-4342.

### Young Judea to return to Edmonton

Allan Wolinsky, President of the Canadian Zionist Federation (western region) and Shmuel Lefkovitz, National Shaliach of Canadian Young Judea are pleased to announce that a Young Judea program targetted to junior high school age students will commence in Edmonton in September 1993. Frogram preparations between shli chim are under way at the present time.

Applications for group leaders are presently being accepted at the CZF office. Leaders who are chosen will be sent to Toronto this spring for training. A parents advisory council is to be established as well. Wolinsky regards this as a very exciting and important development for Edmonton's Jewish youth.

How do you top Dr. Ruth first Hadassah-Wizo" Choco- The Purim spirit engulfed exciting. Obviously Purim is Westheimer and Joan Rivers? late Sunday" on February 14. Saskatoon with not one, but done up right in Saskatoon. How about Ivana Trump. The Over 1000 people enjoyed the two fabulous Purim parties. A gift of furniture by the former wife of New York real kid's craft room, musical en- After the Megillah reading on children of the late Harry and estate magnate Donald Trump tertainment, dessert prepara-Sunday night the JSA and Enid Wine has been made to will be the guest speaker at tion demonstrations and of BBYO hosted a carnival the library in Saskatoon's the third annual Silver Spoon course — chocolate. Dinner May 3rd at the Cen- On February 16 the Univer- wonderful costumes, games, Kayla Shoctor of Edmonton, tennial Auditorium in Saska- sity of Saskatchewan Jewish prizes, food and Karaoke. The Dr. Norman Wine of Los toon. The Saskatoon Jewish Student's Association spon- community has some real tal- Angeles, Myrna Silverberg of Community and Hadassah sored a visit by Sigmund ent and the singing proved to Israel and Dr. Larry Wine of have once again teamed up to Sobolewski, an Auschwitz be a highlight as was the danc- Saskatoon made the gift in bring an outspoken celebrity survivor and head of the ing and a performance by memory of their parents who to the city. Already 600 tick- Auschwitz Awareness Soci- Saskatoon's Klezmer band. following their arrival in Sasets at \$100 each have been ety. He spoke to about 200 The following afternoon the katoon in the 1930's made the sold in both the Jewish and students on campus and 100 Sharfe family hosted a com- community an important part general community.

Also well attended was the the evening.

1.5 0

which brought out many Jewish Community Centre. members of the community in munity-wide pot-luck Purim of their lives and always '

April 26.

Saskatchewan News is provided by Michelle Gumprich. Information is also taken from "The Bulletin" at 374-1715 or write direct to Edmonton Jewish Life.

Safam entertains

Above: Boston based group Safam entertained a large crowd March 15 at the Jubilee edited by Steven Goluboff. If Auditorium. The second concert here in 3 years featured songs from their new album as well you have news for this colas old favourites Below: Safam member Joel Sussman shares a few moments after the show umn please contact Michelle with his mother Helene. Photos: Neil Loomer







ANNE MCLELLAN Your Federal Liberal Candidate for Edmonton Northwest

> コンン May you have a happy, healthy and enjoyable Passover

THE LIBERAL PARTY OF CANADA IN ALBERTA To express your views and concerns please call ANNE at 481-0690 Edmonton Jewish Life March 25, 1993 p. 13



party which was also very emphasized the importance of reading and Jewisheducation. Upcoming events include a Pesach tea at the home of Grace Goluboff April 11th 2-4 p.m.

Rabbi Roy Tanenbaum, Executive Director, Alberta Region of the Canadian Friends of Hebrew University of Jerusalem will be the Keynote speaker at Saskatoon's Holocaust Memorial Service, Sunday April 18th at 1:30 p.m.

### The community will celebrate Yom Ha'atzmaut on



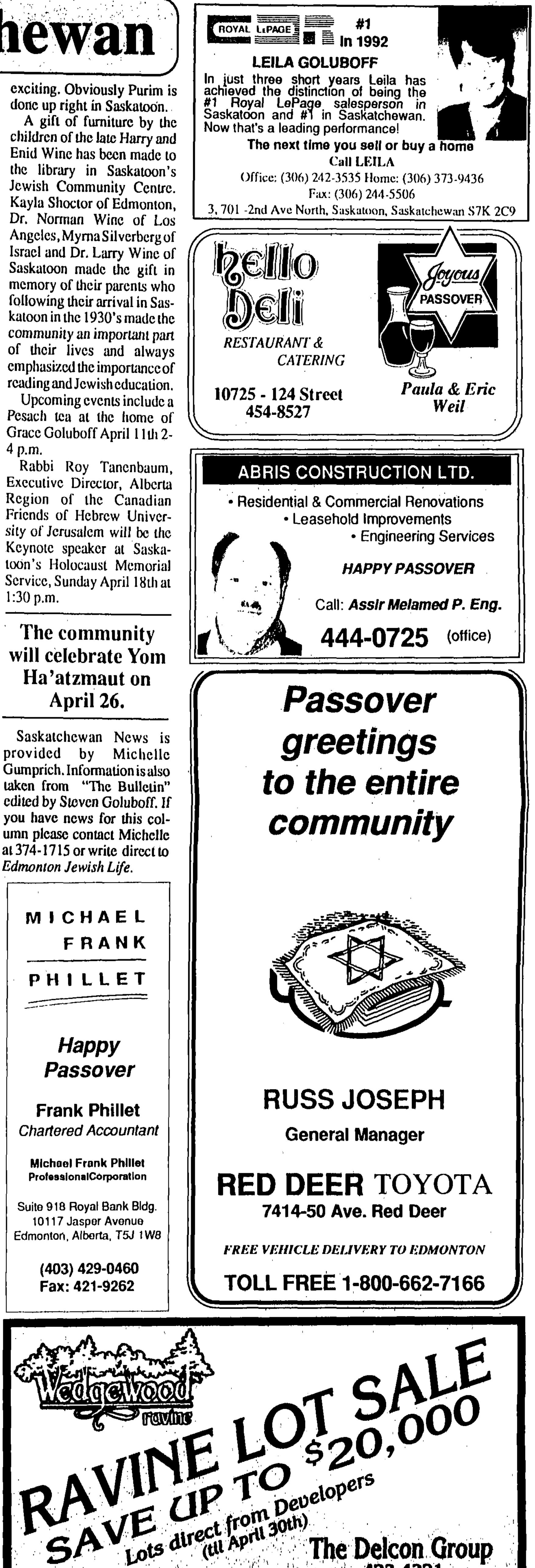
Happy Passover

**Frank Phillet** Chartered Accountant

Michael Frank Phillet **ProfessionalCorporation** 

Suite 918 Royal Bank Bldg. 10117 Jasper Avenue Edmonton, Alberta, T5J 1W8

> (403) 429-0460 Fax: 421-9262



423-4321 Hugh Fraser at Sutton Group 483-4848

(Agents protected)



by Vladka Meed (Excerpted from her book,

Sporadic gunfire crupted in holes drilled through the "On Both Sides of the Wall") the ghetto on the morning of bricks of the ghetto wall. The Preparations by the Fight- April 19, 1943, the evel of streets alongside were blocked ing Organization and its rep- Passover... The bursts were off, patrolled by German poresentatives on the Aryan side deafening. Powerful detona- lice on motorcycles. were going on at full speed. tions made the earth tremble. No one knew when the ulti- The ghetto was surrounded mate "action" would take by soldiers. Special S.S. de- of the Bund activists gathered place; it was assumed that the tachments, in full battle array, in the apartment of Sas-Germans would wait until the stood opposite the ghetto wall. sonowicz, a member of the end of April, perhaps until Machine-gun muzzles pro- Central Committee. Our as-May, but who could be sure? truded from balconies, win- signments were to obtain The Jewish fighters were dows and roofs on the adja- arms, break through the Ger-



scouts reconnoitered though

The battle had begun.

Spontaneously, almost all ready for action at a moment's cent Aryan homes. German man lines and cooperate with the Fighting Organization in the ghetto...

> Things in the ghetto were wall. The artillery that the Ger- Jews who had lived there? mans had wheeled in along windowpanes would shatter and houses crash down. The Jewish

**Resistance Begins** 



## YOM HASHOAH **REMEMBRANCE DAY**

Please join the Jewish community as we honour and remember those we have lost

50th Anniversary of the Warsaw Ghetto Uprising Holocaust Remembrance Day

**Morning Service** 10:30 a.m.

Afternoon Service 2:00 p.m.

- Edmonton Jewish Cemetery 7622 - 101 Ave.

- Jewish Community Centre 7200-156 St. Hosted by Temple Beth Ora

If we as a community do not honour those that have died, who will?

Coordinated by the Jewish Federation of Edmonton Holocaust Rembembrance Committee and the 1992 March of the Living



but by noon sporadic fire had holes, the pillars of rising dust, amid occasional bursts of worked only in broad dayresumed on both sides of the Where were the hundreds of gunfire...

Krasinski, Bonifraterska and ening explosion, louder than houses on Wolowa Street, ghetto without letup; the ex-Muranowska Streets kept up anything we had yet heard in sprinkling some liquid out of plosions were audible a steady barrage. From out of the ghetto. Tanks rolled along cans onto the houses and then throughout the city. At night, the sky, German Stukas, their Nalewki Road, heading for retreating. The process was though, quiet reigned. Poison swastikas glinting in the sun, the ghetto wall. Thousands of repeated several times. gas was released into the water dove and circled the ghetto. Poles had gathered in the "They're trying to set the mains and sewers to kill any Muranowska Street was streets near the wall to watch houses on fire," old Dubiel Jews who might be hiding ablaze with thick black smoke the struggle... They had never remarked. "Yesterday they there. Gentile homes facing billowing from its northern expected the "wretched Jews" tried the same thing, but it the ghetto along Leszno, section. Every few minutes to put up such a fight, nor to didn't work." The Germans Przejazd and Swientojerska the ground would shake from see the almost unbroken threw burning rags on the were burned to the ground by some explosion or detonation; stream of ambulances carry- houses and hastily withdrew. the Germans, Dubiel's home with every artillery volley, ing dead and injured Germans The buildings caught fire amid among the others.

> Klepfiszdied fighting. We are was lifeless again... short of ammunition. We need The Ghetto Fights On

Blum...

efforts proved useless. Extra gether, even in death. but impenetrable.

ghetto in flames.

situated right opposite the spectators remarked."But the tions.

might have some ghetto,

dow from behind a closet. cape over neighboring roofs. Swientojerska and Wolowa Streets were deserted, glow- drove through, firing broading dim red from the fires sides. Now you can see a rare raging in the distance, out- show." Lifeless hands and feet lined by the billowing black were strung like a garland clouds of smoke that hung along the roof. over the ghetto. Two groups It had now been two night-

Suddenly there was a deaf- were now moving among the incendiary bombs on the to their field hospitals... a rain of heavy gunfire. Gre- Why Is the World Silent? could see the familiar build- among our combatants. There painfully crawling on its belly afire. ings, now ruins --- the col- are many more casualties until it disappeared into the The admiration and exciteamong the Germans." A sec- smoking ruins. Others began ment of the Poles over the ond telephone call came on to show signs of life. The Jewish uprising subsided, only the night of April 22. "We had enemy was on the alert, a spray to be replaced by a gnawing a tragedy today — Michael of machine-gun fire — and all apprehension. "What's next

> Several days later I revis- How had the Jews of the The conversation was in- ited the Dubiels. The fires in ghetto, my friends, people I terrupted: the telephone cen- the ghetto had died down, but had lived and worked with... tral office broke in. It was the the scarred shells and corpses how had they dared, with their last phone from Abrasha along Swientojerska re- pitiful assortment of arms and mained. At the ghetto wall explosive-filled bottles, to We were alone, totally stood a bearded, caftaned challenge the modern, sophisalone, cut off from the ghetto, Hassid and his small son. The ticated weapons of the enemy? aliens on the Aryan side. Even guards separated the two, but We living on the Aryan side now, while amazed and the boy ran back and clung were conscious not only of pleased by the deadly struggle fiercely to the father. A Ger- our admiration for our comgoing on inside the ghetto, man raised his carbine, then rades in arms but, more im-Aryan Warsaw hardly lifted a smiling, separated the two portant, of a sense of guilt at finger to help. The ghetto it- once more. Again the child being outside the ghetto at so self was isolated; we on the darted back, and the German crucial a time. We should have Aryan side were helpless. We burst into laughter. The father been inside, in the thick of the tried to persuade some Polish embraced his child in sheer fight, amid the roaring fires police and firemen to help us despair. Several shots rangout and crashing walls, dead get into the ghetto, but our — and the two remained to- among the ruins of the ghetto.

> guardshadbeen posted around The ghetto fought on. On red sky over Warsaw. Why the ghetto; it had become all the fifth day of the uprising was there no response from the Coordinating Committee the rest of the city? Where On the sixth day, the gun- on the Aryan side issued an was the help our neighbors fire subsided; the Germans appeal in the name of the strug- had promised? And the rest of withdrew their heavy artillery gling ghetto... stressing the the world, why was it keeping and mounted machine guns heroism of the combatants and so silent? instead. Stukas continued their the ferocity of the fight. Every deadly rain of incendiary home was a fortress against bombs. Our ears were con- the Germans. The insurgents As a Polish Jewish teenager, stantly assailed by the muffled sent their fervent salutations Vladka Meed was a courier detonations of bombs and gre- to all those fighting the Nazis. for the underground movenades in the ghetto. Dense "We will avenge the crimes ment, smuggling weapons clouds of smoke flecked with of Dachau, Treblinka and across the wall during the red flames rose from all over Auschwitz," proclaimed the Warsaw Ghetto uprising. "On the ghetto spiraling skyward, appeal." The struggle for your Both Sides of the Wall," from obscuring the buildings — a freedom and ours contin- which this is excerpted, is the ucs..."

> That day I succeeded in Three days later I happened the past nine years, Mrs. Meed getting past a German outpost on a large, impassive Polish has served as the coordinator on the corner of Nalewki and crowd gathered opposite of a program on teaching the Dluga. After grilling me thor- Muranowska Street, pointing Holocaust and Jewish resisoughly, the sentry let me pass, at a roof across the street. "A *tance sponsored by the Ameri*supposedly to see my mother group of Jews broke out of the can Gathering/Federation of at Swientojerska 21, the house ghetto and hid in the loft of a Jewish Holocaust Survivors of the Dubiels. Perhaps they, Polish house," one of the and other Jewish organiza-

Germans found them and attacked the place. The Jews I peered though the win- returned fire and tried to es-

Shortly afterwards a tank

of German machine-gunners marish weeks that the ghetto hunched behind a fence at the had been burning. Some areas corner of the two streets. Sol- had been reduced to smolderdiers in full battle array were ing ruins; the gunfire had stationed every 15 feet along diminished, but not stopped. the wall. at intervals, Germans Each morning the Germans armed with machine guns marched into the ghetto and relatively quiet that morning, lapsed floors, the huge gaping darted past on motorcycles each dusk they withdrew; they light. The Stukas still circled Several squads of Germans and dove overhead, raining

Abrasha Blum called from nades exploded nearby. Eve- But the ghetto could not be the ghetto. "Active resistance rything shook. The gunfire controlled. Neither tanks nor has erupted," he said. "All the continued; the flames spread artillery nor the Stukas could I looked at Swientojerska groups of the Fighting Or- everywhere..., Dawn came break the spirit of the ghetto. Street. Machine guns were ganization are participating in quiet and ghastly to the ghetto, Jewish resistance held its own. trained on the remains of the the struggle in a disciplined revealing the burnt shells of The Germans had only sucbrush factory. Evidently, the fashion. We are now engaged the buildings, the charred ceeded in penetrating a few Germans were encountering in a battle near the brush fac- bloodstained bodies of the outside districts of the ghetto, strong resistance there; the tory. For the time being there victims. Suddenly one of those and had contented themselves air was filled with gunfire. I are only a few casualties bodies began to move, slowly with setting the Jewish homes

> now? they wondered. "Will the Germans turn on us too?"

We stared into the flame-

story of her experiences. For



Aerial view of Camp B' nai B' rith, Pine Lake, showing (foreground left to right) the boat dock, pool, LTP cabins, director's house, Boys' cabins, boys' washrooms and (background, left to right) chadar (mess hall), Oleem, arts and crafts, sports courts, girls' cabins, girls' washrooms.

## "'Tiyyul '93" takes Jewish Camping to the **Rocky Mountains at Camp B'nai B'rith'**

ized programs for older camp- Alberta Rockies.

plemented a new program this of a trip completed. year called "Tiyyul '93", for This is an upgrade for the Tiyyul '93 begins on the

Lake, Alberta offers a Jewish of the Red Deer River Valley, travels in Israel and Asia to be Sunday, July 25th, and returns Camping experience for and the towering peaks of Assistant Director for this mid-day on Friday, July 30th. campers aged 6-16. Special- Kananaskis Country in the summer,

ers include Machon for grades Campers from the age of 11 Tiyyul will be led by Phil Haid,

campers 11 and older. It be- tripping program at the camp, same day that the 3-week first gins the afternoon of July 25th which has acquired some session ends, and leads into when all trippers will gather much-needed new equipment, the 2-week second session, so at Camp BB for a busy eve- ensuring a warm, dry trip for campers can attach it to either ning of packing and prepara- all. The canocing portion of session, or just come along tions. Then early the next Tiyyul '93 will be led by morning, buses will leave for Matthew Golden, who returns

The Rocky Mountain 7 and 8, the Leadership Train- to 14 will go in small groups last summer's Assistant Diing Program for grade 9, and divided by age to do a 4 day rector who will also return to an intensive Counsellor-in- paddle from Buffalo Jump to Camp BB this summer. Fol-Training Program for camp- south of Drumheller, a route lowing the same schedule, 15 ers finished grade 10. Both that includes stops at the and 16 year old campers (LTPs LTP and CITs learn counsel- World-famous Tyrrell Mu- and CITs) will set up a base ling and leadership skills de- seum of Paleontology, and the camp in a ranger-patrolled signed to prepare them to be strange hoodoo rock forma- area of Kananaskis provincial staff members, as well as tions of the Red Deer river park, and embark on four exploring Jewish roots and valley. Campers will then separate alpine hikes taking identity in a close-knit group. return to Camp for a final night them above the treeline to the Camp B'nai Brith has im- of basking in the satisfaction breathtaking scenery of the mountain-tops.

for the hike!

Transportation leaves from

## Paula's Pantry

### by Paula Weil

**Passover Spinach Bake** Preheat oven to 350° Ingredients: 4 sheets matzo 5 cggs, beaten salt and freshly ground black pepper (to 2 bunches spinach, washed and shred-2 cups mixed grated cheese (1 1/2 cup cheddar 1/2 cup parmesan) 4 potatoes, boiled and mashed Soak matzo in water till soft. Drain & squeeze dry. Mix matzo with two beaten eggs, salt and pepper and place half in a 8 oz. orange marmalade well oiled 8"x8" pan. Mix spinach with mashed potatoes, three 2 cggs eggs, I cup cheddar and 1/4 cup parme- Beat with whisk until mixture is like thick san. Spoon and spread carefully over sour cream. Add 2 ibsp brandy. Remove matzo layer. Top with remaining matzo from heat. Keep beating until thick again. and cheese and cook for 30-40 minutes.

Squash (Zucchini) Kugel Preheat oven to 350° Ingredients: 2 medium summer squash 1/2 medium onion 2 cggs

1/2 cup matzo meal freshly ground pepper & salt. 3 tbsp. vegetable oil Grate squash. Squeeze dry. Add eggs,

matzo meal, salt and pepper. Grease loaf pan with 2 tbsp. vegetable oil and pour squash mixture into it. Place into oven and bake until firm. Take out and brush top with remaining oil. Return to oven until golden. (full baking time approx. 45 minutes.)

7 Layer Matzo Torte Melt together: 1/2 lb. bittersweet choco-

1 Tbsp. Pareve margarine

Pour 1 cup of kosher white wine into a shallow dish. Dip each matzo into wine to moisten. Put on cake plate and coat with chocolate mixture. Top with another moistened matzoh. Repeat until all matzohs are used. Use the remaining chocolate to frost sides. Decorate with nuts if desired. Let set at room temperature.

Camp B'nai B'rith at Pine two destinations: the badlands to the Camp after a year of Calgary and Edmonton on Out of-province participants off from the airport Friday afternoon. For information. contact Ros Harrush at (403) 253-8600.

available including Adventure in Kibbutz, Israel ' Summer Happening, Archaeology seminars and V College Summer Programs.

Applications for a scholarship by persons | planning to enroll in these programs should be I made to:

### RAY RUTMAN C/O MILNER FENERTY 2900 - 10180 101 Street Edmonton, Alberta T5J 3V5

Application forms can be obtained from will be met at the airport and Talmud Torah School, the C.Z.F. Office or Gayle billeted if necessary, and seen | Tallman at the Jewish Community Centre.

> DEADLINE FOR APPLICATIONS IS APRIL 23, 1993

### DAYCAMP SHALOM MORE IN '93

3-5 years old — Half Day Programs Kindergarten - Grade 6 --- Full Day Programs

	<u> Ningergarten - Gre</u>		
Week 1 Week 2 Week 3 Week 4	- July 5-9 - July 12-16 - July 19-23 - July 26-30	<ul> <li>Sportsweek</li> <li>Grade 3-6 - Horseback Riding Grade 1-6 - Everything Goes</li> <li>Outdoor Adventure</li> <li>International Week</li> <li>learn about other countries through enoted and crefts, cooking and</li> </ul>	
Week 5 Week 6 Week 7	- August 2-6 - August 9-13 - August 16-20	sports, arts and crafts, cooking and more. - Wacky week - Grade 3-6 Horseback Riding - Grade 1-6 Everything Goes - Safari Week	
فسجد مجمع فخمه خمجي وينتخع		الله الحصد مجمل القائل الحدية صحية ونحد محدية بعيد القائل الحدي فيصو القائل الحدي	
	<u>Grade 7 &amp; 8 - Lea</u>	dership Training Program	
Session I	- July 5-9 - July 12-16 (opti	onal horseback riding)	
Session II	- July 19-23 - July 26-30		
Session III	III - August 2-6 - August 9-13 (optional horseback riding) - August 16-20		
	Grade 9 - Counse	ellor-in-Training Program	
Session I	- July 6-30		
Session II	- August 2-20	بك بالقلة اجتبية بيبين المنت المنت بتبري بيبين وترتب بتريب البجن المناه الناب بلغي ورزي و	
Registration fo	orms are available fre	om the	
Jewish Community Centre 7200 156th Street			
For more information call Johanna at 487-0585			
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Israel News

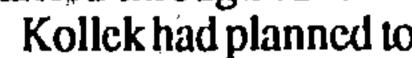
# Kollek set to run for another mayoral term

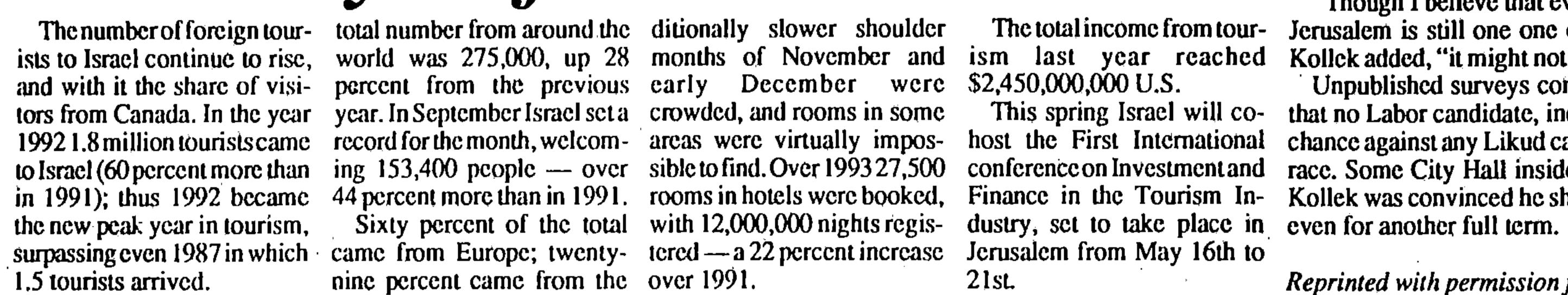
### by Tom Sawicki

in the capital.

Labor and then resign. "Teddy will have to run," said one, "to carried through full."

over of the city," Kollek himself, in an interview with The Mar Haim, a chance to consolidate his position before the Health permitting, Teddy Kollek is likely to run for a Jerusalem Report, refused to comment on the subject. But he elections. And the mayor noted that he still believes Mar Haim seventh term as Jerusalem mayor in the next city elections in did explain why, after saying for months that he would step is the best candidate to succeed him, whenever that might be. November, according to two very senior Labor party figures down as mayor this spring, he has now decided to see out his Alert and feisty during the interview in his City Hall office, current term in full. He will be staying on until November, he Kollek's prime concern after 28 years of his Labor-affiliated The two, who both insisted on anonymity, said they be- said, "in order to ensure that my long-time policies and various leadership is that the Likud might take power at City Hall. He lieved Kollek, 82, would stand, even if only to secure a win for major city development projects now nearing completion are predicted a dark era for the city under a Likud administration, noting: "The Likud (in the national government) did everypostpone for another five years a religious-right wing take Kollek had planned to retire early to allow his deputy, Amos thing to drive the Arabs out of Jerusalem, from refusing legitimate building licenses to encroaching on Arab neighbor-A record year for tourism in Israel hoods in the Muslim Quarter and in Silwan, not to mention their disregard for the Christians.





to 1,338,000, an increase of came from Oceana.

Manulife Financial

Manulife Place

T5J 3S2

nine percent came from the over 1991. From January to Septem- Americas; seven percent came In Jerusalem, Eilat and ber 1992 the total number of from Asia; three percent came Tiberias there was a staggervisitors worldwide soared up from Africa; and one percent ing increase of 100 percent in

80 percent over 1991 and a 16 Hotel occupancy averaged Aviv experienced a hearty 40 percent increase over 1990. 80 percent throughout 1992 percent increase.

**Manulife Real Estate** 

room occupancy, while Tel

During the summer months and 100 percent during the Israel's economy has gained of July and August alone, the holiday season. Even the tra-substantially from strong tourism with the creation of more jobs in the industry. Uzi Baram, Israel's Minister of Tourism, has allocated a much larger budget for overseas promotion of Israel as a travel destination. The Ministry plans to spend U.S. \$24 million in various promotional programs abroad in 1993, a gain of 70 percent over 1992. They also plan to focus developments on the areas of Jerusalem, the Dead Sea, and

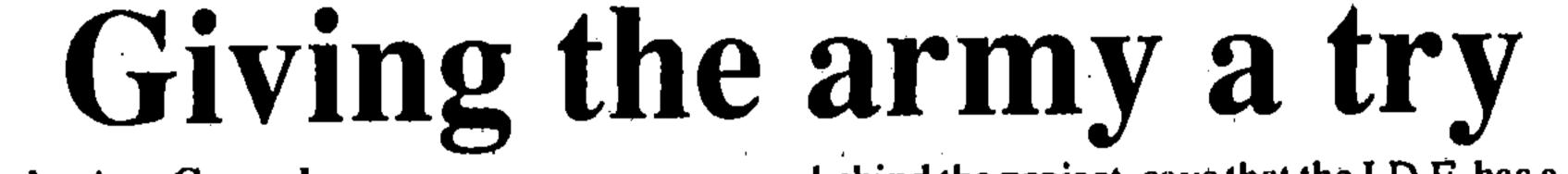
Happy Passover Jack Wizenberg 10180-101 St., Ste 1720 Director Edmonton, Alberta Edmonton Real Estate Bus: (403) 420-6236 Fax: (403) 429-1416 The Manufacturers Life Insurance Company Canadian Technion Society 2 (604) 261-9694



"Though I believe that even with all the obvious problems The number of foreign tour- total number from around the ditionally slower shoulder. The total income from tour- Jerusalem is still one one of the safest cities in the world" ists to Israel continue to rise, world was 275,000, up 28 months of November and ism last year reached Kollek added, "it might not remain so under a Likud mayor".

Unpublished surveys conducted by the Labor party show tors from Canada. In the year year. In September Israel set a crowded, and rooms in some This spring Israel will co-that no Labor candidate, including Mar Haim, would have a 1992 1.8 million tourists came record for the month, welcom- areas were virtually impos- host the First International chance against any Likud candidate in the Jerusalem mayoral to Israel (60 percent more than ing 153,400 people - over sible to find. Over 1993 27,500 conference on Investment and race. Some City Hall insiders believe this is the reason that in 1991); thus 1992 became 44 percent more than in 1991. rooms in hotels were booked, Finance in the Tourism In- Kollek was convinced he should continue in his job, possibly

Reprinted with permission from The Jerusalem Report.



by Ava Carmel Israel Defense Forces (I.D.F.) But instead they are so enthusiastic they want to enlist. of army boots, most are wearing running

five-day program for new immigrants and words like "cannon", "tank", "armored tourists run jointly by the I.D.F. and the vehicle", "bunker" and "outpost". Jewish Agency.

society," says Dan Biron, director of the come alive: at Gamla, where 9,000 Jews Aliya and Absorption Department's Young committed suicide rather than fall into Adult Section for the Jewish Agency. "We Roman hands, in a bloody battle with the want to give both tourists and immigrant Roman army in 67 C.E. and at Tel Hai, youth the opportunity to familiarize them- where in 1920 Joseph Trumpeldor diedselves with the I.D.F. and the country."

behind the project, says that the I.D.F. has a (WZPS)—The 37 young men and women different meaning to participants after the are dressed in slightly rumpled khaki uni- program. "When they arrive, some are toforms emblazoned with the emblem of the tally indifferent, but by the time they leave,

David Nahman, 21, from Uruguay, for shoes. And quite a few have walkmen in example, started out for a good time, but has their pockets and headphones around their decided to serve in the I.D.F. Impressed by the army hierarchy and the base's organiza-This is "Project Young People," a new tion, his Hebrew vocabulary now includes

Program participants tour the Galilee and "The army is an integral part of Israeli the Golan, where the story of Israel's wars defending the Jewish settlements of Upper

**Yosef Mendelevich - fulfilling the zionist dream** 

by Lisa Clayton

(WZPS) When meeting Yosef Mendelevich, it is hard to emment or the Jewish establishment. cobbled together from rags.

Since his aliya to Israel in 1981, 45-year-old Mendelevich in the Land of Israel.

campaign to free her husband, Anatoly (Natan), and other presented within the framework of religion. Prisoners of Zion. Six months later the couple married and "The final goal, which may never be realized, is to embue today they and their five children — aged 18 months to nine every Russian Jew with a sense of being here in Israel as a Jew. to do no harm to their fellow Jew. All this stems fro the years — live in the Kiryat Moshe neighborhood of Jerusalem. By this I mean giving them a sense of connection with their principle to 'Love your neighbor as yourself.' It is a basic

taught himself Hebrew while in prison. — "My wife claims People." literary, beautiful Hebrew, "he says.

academic courses for Russian immigrants at the Jerusalem ideals of love among people, justice, the struggle for a better campus of Touro College (a private college in New York), society, and acting for the communal good rather than the where he is also studying for an M.A. in history. He is the individual. National Religious Party's No. 10 candidate, heads the Shavei "It was hypocritical, but those expectations still exist. I now Zion (Returners to Zion) spiritual movement and has recently tell Russian Jews that by adding something to the ideals we rejoined the Zionist Forum, an elected body and the roof were brought up on, we can realize them. With these values, organization of immigrants from the former Soviet Union in I also believe that the immigrants the ideals we were brought

Jewish knowledge. This interest began during his under- and values of Israeli society." ground days in 1968 when he realized that "the real fulfilment In order to get his message across, Mendelevich frequently of Zionism is to link together our past and our future." He broadcasts messages on Rekah, Israel Radio's network for HAPPY found expression for this philosophy in observant Judaism. Russian and Ethiopian new immigrants, he is also involved in Known in the old days as "Rabbi of the Prisoners of Zion," a two-hour Russian program on Radio 7, a pirate radio station Mendelevich studied at various yeshivas and was eventually commonly known as the "settlers" station. His most recent ordained an Orthodox rabbi.

education: one which he describes as "an education in the encourage them to stop talking solely about economic absorpsocial and political life of Israel and the free world in general." tion and emphasize or debt and obligation to the country..." Consequently, he established the Soviet Jewry Education and In early January, Mendelevich rejoined the Zionist Forum.

Now, he says, he has returned to the fold; not only because Soviet Jewry issue wasn't compatible with those of the govbelieve that this seemingly mild-mannered man was a Pris- "I wasn't afraid to say what I thought. I had no personal oner of Zion who spent 11 years of his life in daily battle with goals so I didn't mind. [This attitude] had to do with a positive the authorities at the notorious Chistophol Prison. A religious experience of prison — there is, in fact, nothing to be afraid of

he received a high number of votes, but since he realized that "the best way to criticize is to try to improve from within." Mendelevich hopes to represent those immigrants who are "annoyed... by their social status and the way there are treated Jew of indomitable faith, he refused to eat non-kosher food or when there are higher values." At the same time, though, says here." I am thinking or opening a human rights center for immito work on Shabbat. He was forbidden any prayer books so he Mendelevich, his exposure to the politics of world Jewry prayed from memory, and at times his hands were bound to made him "milder and more tolerant. I have to believe that grants which would emphasize the value of human life and be prevent him putting on the "kippa" (yarmulke) that he had every Jew, if he is active, trys to do his best according to his a source of education for the whole Israeli population," he understanding. I can criticize, but not on a personal level." says. In 1988, with the downfall of the Soviet regime and "a new Mendelevich is a man who, above all, respects the value of has built a life whose spiritual aspect is still the dominant era of emigration," the SJEIC was dissolved and Mendelevich human life and freedom. In the former Soviet Union, he was thread, now reinforced by the joy of having a family and living established Shavei Zion. "I am looking to create a spiritual instrumental in reawakening the Jewish consciousness of his Just a day after his arrival, Mendelevich met his future wife, religious; after all, we all have a common heritage. I believe friends in the underground and in encouraging them to believe movement among all soviet Jews, not just those who are a young Moroccan woman involved in Avital Sharansky' that the love of the State and the country should not just be in that freedom. The task he has set of himself in Israel bears similarities:

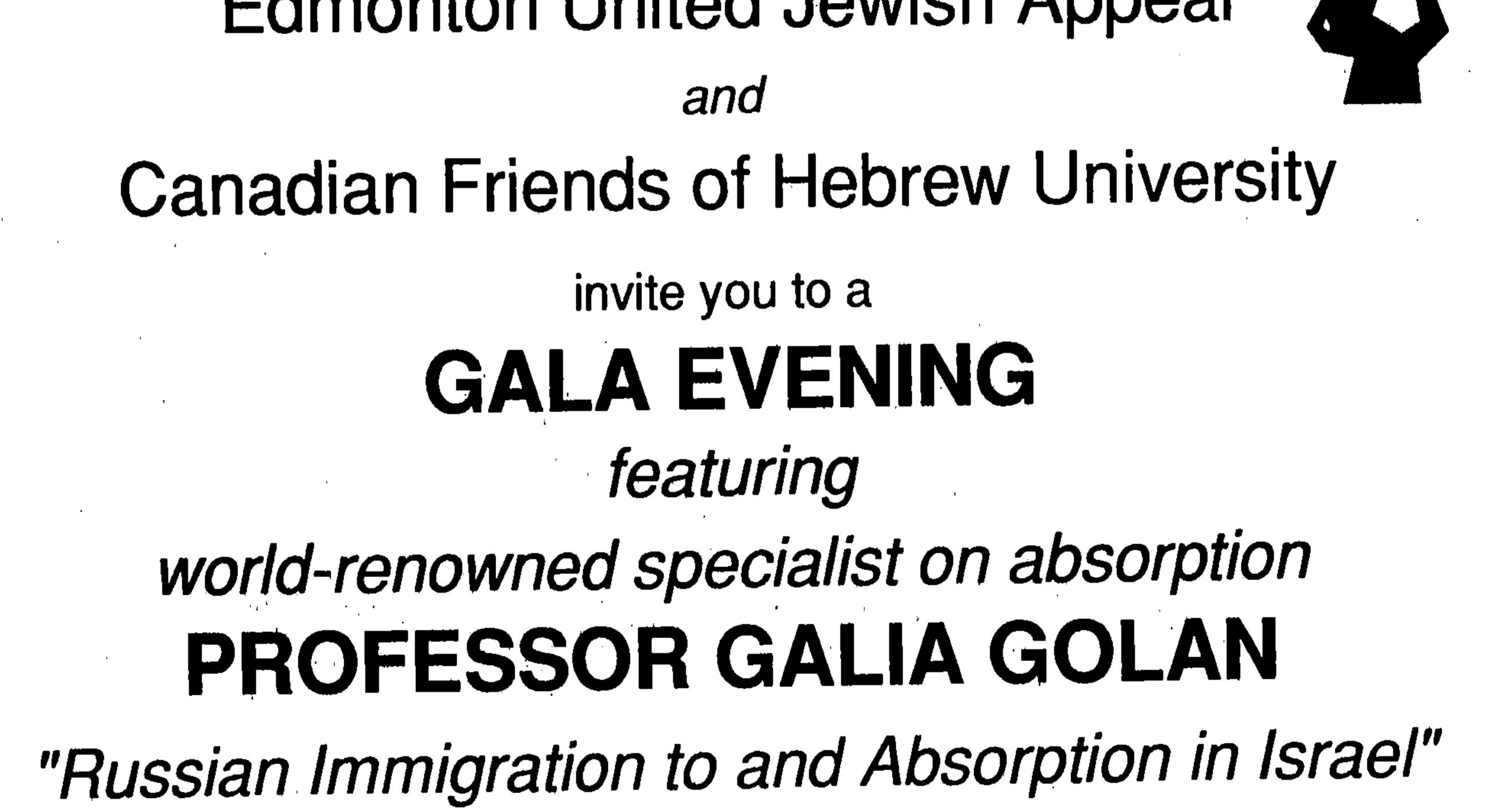
Communication was no problem since Mendelevich had tradition, with the county, with the future of the Jewish human right to which we are all entitled."

that it was better then than it is today since I spoke a very Mendelevich believes that Russian olim are well equipped to embrace this new identity. "Although the Soviet education Mendelevich leads a hectic life. He runs the vocational and system was destructive, some of it was positive. It stressed the

up on, we can realize them, With these values, I also believe Here in Israel, Mendelevich has continued his quest for that the immigrants have the potential to reshape the morals

project is a campaign to establish groups which will strengthen His first years in Israel, he says, provided another sort of the "patriotic feelings of Russian immigrants. We hope to

Information Center to campaign for the freedom of Soviet Vice president to president Natan Sharansky during the Jews, and traveled far and wide to meet world Jewish leaders. movement's first six months, he felt compelled to leave the Moving in these circles, says Mendelevich, gained him "the organization in order to concentrate on Shavei Zion and reputation of a dissident, someone whose attitude on the because he considered the organization"too establishment."



and talented musicians



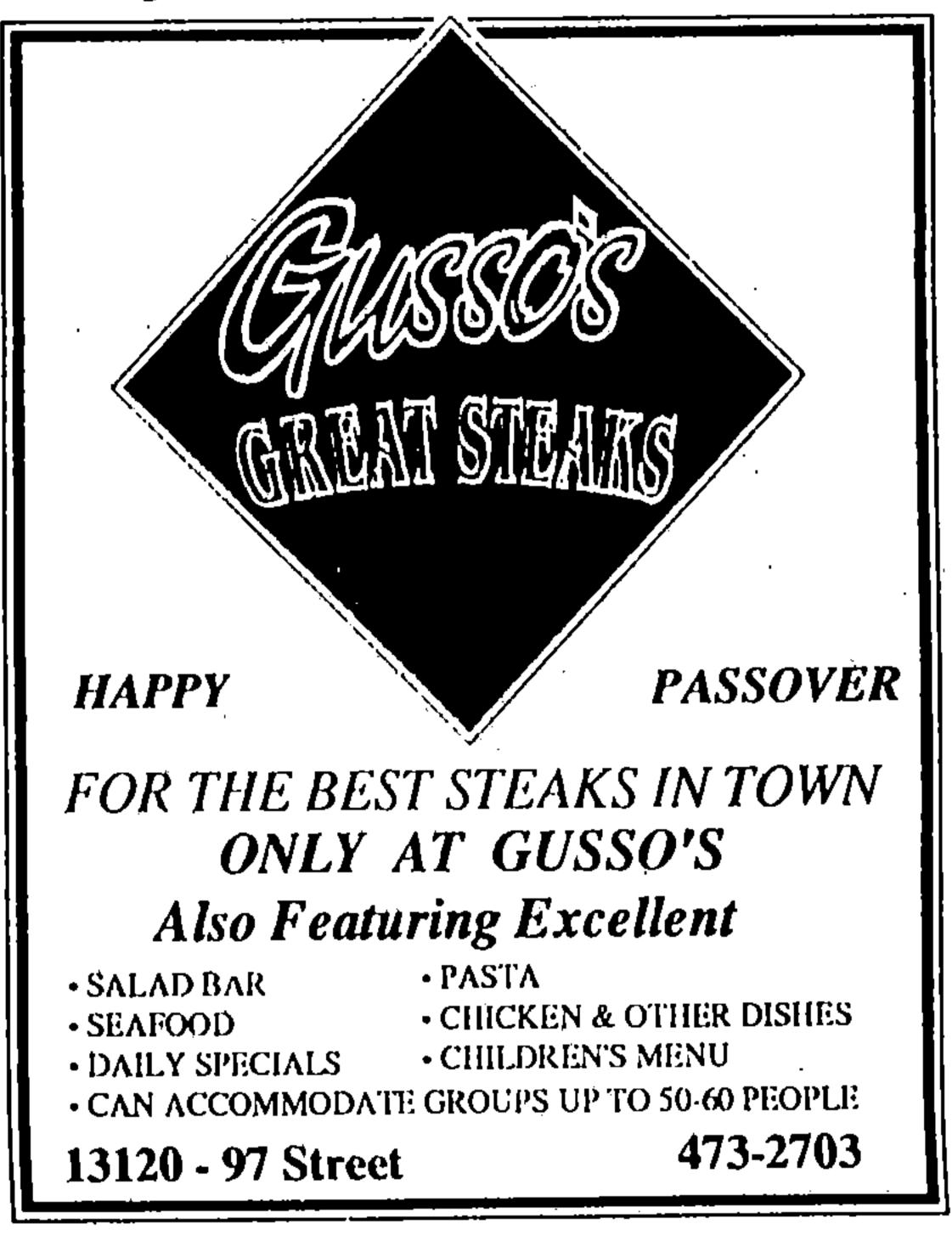
in concert Wednesday, April 21, 1993 7:30 p.m

## Fantasyland Hotel **Everyone invited**

No solicitation

Edmonton Jewish Life March 25, 1992 p. 17

"All of Israel needs to be taught t be less egoistic, to think and



Edmonton United Jewish Appeal





# Boris Kipnis (violin) & Joseph Fridman (piano)

Refreshments

## Tali - a pluralistic approach to Jewish learning

### by Lisa Samin

belief, practice and learning go hand-in- ents. hand.

### Need for Pluralism

Anglo-Saxon parents these choices were tor Yosef Ben Rachamim. Judaism in the secular schools.

a private, non-profit foundation in Jerusa- any other rituals learned, at home. lem, supported by the Conservative Move- Children in TALI receive their first prayerabout 7,500 children in 23 schools through - the Sephardi Chief Rabbi. out Israel.

(WZPS) Getting a Jewish religious edu- without enforcing strict belief or practice. The Says Oren, a 13-year-old in the TALI pro- ing the basic tenets of Jewish life." cation in Israel used to be fairly straightfor- program runs in secular state schools, often gram, "My parents are both traditional, and ward. Children either attended the state alongside the regular curriculum, and is based we celebrate the holidays, but now I feel like secular schools, which include basic Judaic on close cooperation between the TALI foun-my Jewish identity belongs to me." studies, or the state religious schools, where dation, the school administration and the par-

"This program offers parents the option of

strict religious studies, and no room for a Ministry of Education, is based on religious enforce practice." more traditional, pluralistic approach to studies and creative religious experiences.

# Election of first chief Rabbi of Russia is hailed as giving a voice to Jews at a time of religious renewal

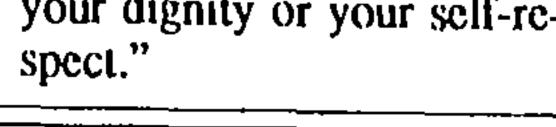
life there.

"It was a free and demo- nity." served.

ious community has been spect."

The election of Rabbi Abra-gress, Rabbi Schneier — who 🖉 ham Shayevich as the first is also senior rabbi of Park Chief Rabbi of Russia was East Synagogue in Manhathailed as "giving a represen- tan ---- Stated: "Jews in Amertative voice to Russian Jewry" ica and around the world must at a time of renewed Jewish help in the revival of Russian There is an explosion of To-Rabbi Arthur Schneier of rah study and other Jewish New York, president of the educational activity in Russia Appeal of Conscience Foun- today, helping to meet the dation, attended and addressed needs of a people searching the first all-Russian Congress for Jewish knowledge and of Jewish Religious Commu- Jewish identity. In addition, nities in Moscow at which Rabbi Shayevich will be able Rabbi Shayevich, 56, was to guide, on a national basis, elected last month. Represen- the work of synagogues in tatives of major Jewish relig- their traditional duty of ious communities in Russia tzedakah, responding to the took part in the election proc-humanitarian and welfare needs of the Jewish commu-

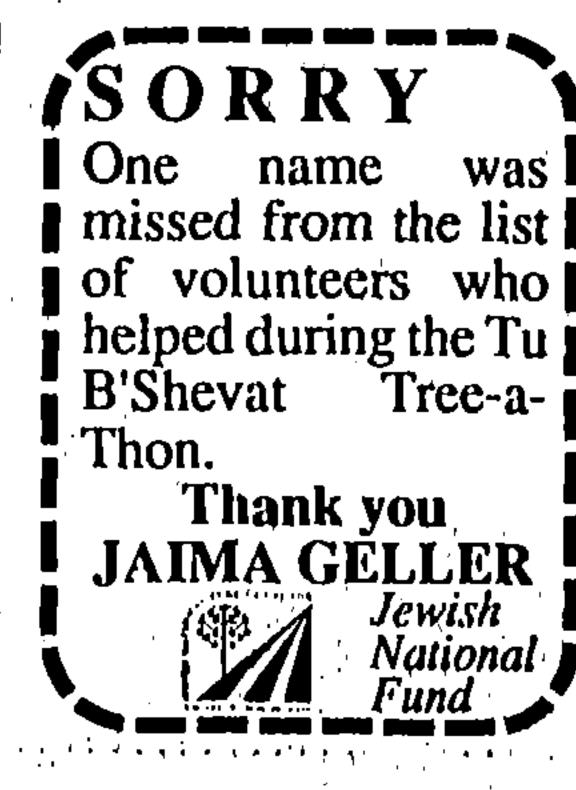
eratic vote, and I am very In his address to the Conpleased at the result," he ob- gress, Rabbi Schneier — who is also senior rabbi of Park Commenting on the signifi- East Synagogue in Manhatcance of the election of a chief tan — Stated: "Jews in Amerrabbi in Russia, Rabbi Sch- ica and around the world must " neier said: "The Russian help in the revival of Russian Orthodox Church, the Baptist Jewry. We are proud and church and other major faith honored to do so. But while ership, but the Jewish relig- your dignity or your self-re-





communities in Russia have we must do everything we Celebrating his election as the first Chief Rabbi of Russia is Rabbi Abraham Shayevitch (far right) with (from left) Rabbi long had central religious can, we are there to help — Chaim Levitus of St. Petersburg, Rabbi Arthur Schneier of Manhattan's Park East Synagogue and Gen. Haim Bar-Lev, organizations and central lead- not to rule, nor to rob you of Israel's ambassador to Russia.

> Rabbi Schneier said he has man to serve the Jewish com-young man to be admitted into courage. During the notori-, known Rabbi Shayevich for munity as a rabbi. He contin- the one rabbinical seminary ous putsch in August 1991," in the entire Communist bloc he said, "Rabbi Shayevich had helped the new chief rabbi "Abraham Shayevich was - in Budapest, Hungary." to enter the rabbinate. In 1971, born in Biro-Bidjan — the so-Upon his ordination in dorse the rump regime that he recalled, he had discussed called 'Jewish autonomous 1980, Rabbi Shayevich re- sought power and legitimacy. with the then-Chief Rabbi of region' established by the turned to Moscow as assistant. It was he who introduced the Moscow, Ychuda Leib Levin, Soviets in 1928 in the Far East rabbi and, later, chief rabbi of prayer for Israel into the Shthe need to train a younger — and had no background in the Choral Synagogue. In abbat service and who greeted Judaism. He was an engincer 1987 the Choral Synagogue the Israeli ambassador in the by training. Nevertheless he in Moscow and Park East synagogue upon the resumphad expressed an interest in Synagogue became sister con- tion of diplomatic relations was Jewish studies and was taking gregations. In 1988 the Ap- between Moscow and Jerusamissed from the list courses at the Choral Synapeal of Conscience Founda- lem. His election, a first in the of volunteers who gogue in Moscow. tion arranged for Rabbi history of Russian Jewry helped during the Tu "Young Shayevich agreed" A Shayevich to take postgradu-bodes well for organized ▲ B'Shevat Tree-a- to study for the rabbinate, but ate courses at Yeshiva Uni- Jewish life on a national scale d because there was no instituversity in New York.





traditional exposure to text and religious law, actualize this in their day-to-day activities.

### Knowledge over Practice

"We respect the decision of each family on giving their children a thorough religious how they choose to be Jewish," says TALI education, without they or their children having Pedagogic Counselor David Brody. "Our For a small group of predominantly to be full-practicing Jews," says TALI Direc- program does not exclude any view of Judaism. We are trying to give our children knowltoo polarized; there was no flexibility in the The TALI curriculum, sanctioned by the edge, to make the learning enjoyable, not to

Says Shelly Brinn, a new immigrant from The children study the Bible, Rabbinic litera- the U.S. who is trying to start a TALI nursery Utilizing a law which allows 10% of the ture, the prayerbook, holidays, laws, and the school in her Jerusalem neighborhood, and parents to determine 25% of their chil- cycle of Jewish life. Prayers, often through facing opposition from the city's religious dren's curriculum, this coteric of parents song, are said every morning and boys are faction, "TALI is a more critical approach in started "TALI", a program for enriching required to wear yarmulkes for them. But which understanding our tradition is impor-Judaic studies. Established 16 years ago as there is no school pressure to follow these, or tant, but the children are able to evaluate for is intent on marketing the TALI program themselves their approach to the religion."

ment in Israel, TALI is now operating with book in first grade, when they are blessed by their children to a religious school, while not TALI curriculum into their Judaic studies fully observing the religion at home causes program, rather than subjecting parents to J These same children will sit in the Succash conflict for the child. "However," says Brody, the difficult process of gaining approval In its uphill struggle for recognition by of a Conservative Rabbi and learn about "These same parents want their children to the Ministry of Education and Israeli soci- Succoth. They read original text, learn about know more than they know about the religion. ety in general, TALI has introduced an Jewish values such as giving charity, visiting It is possible for a child in Israel to go through children should learn about their tradition alternative track in Judaic studies; offering the sick, honoring their elders, etc., and then the secular educational system without learn- and heritage in school," says Rachamim.

ing to pray in the synagogue, without know-

Educational activities also include parent/child workshops, trips and classes together for celebrating the holiday and the Sabbath. It offers many families the chance to develop their own way to express their Judaism at home.

### **Teachers Needed**

Says Dorothy Harman, who has been involved in TALI since its inception, "The greatest problem facing TALI today is the lack of a cadre of qualified teachers for our special curriculum. We have small classes and committed parents, but we need a core faculty to carry the program forward." Rachamim, Director of TALI for two years, more aggressively. He is now working with For many non-practicing parents, sending school administrators to incorporate the from the Ministry of Education. "Jewish

 tion for training rabbis any-JAIMA GELLER where in the Soviet Union it the new Chief Rabbi of Rus- of Switzerland, who has been was necessary for me to nego-sia as "a man of honor who serving as rabbi of the Choral National tiate with the Council on has served his synagogue and Synagogue, was elected Dep-

Rabbi Schneier described

stood fast and refused to enin Russia."

Rabbi Pinchas Goldschmidt Religious Affairs for the community with integrity and uty Chief Rabbi of Russia.

**Book antidote to Holocaust deniers** 

### Arnold Ages

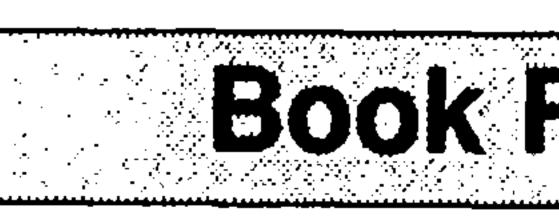
Assassins of Memory-Essays on the Denial of the Holocaust. By Pierre Vidal-Naquet. Columbia University Press. 205 pages, \$19.95

statute. During both of this trials — sessions of which I attended — many of the arguments rehearsed in this collection of essays by classics professor Pierre Vidal-Naquet were the selection process at Auschwitz, the efficacy of Zyklon B ventilated in the courtroom by the defense attorney --- who gas, the dimensions of the gas chambers, the diary of Dr. argued his case not on the basis of freedom of speech but on Kramer (the SS physician) is a heartening experience because the legitimacy of the Holocaust denial syndrome.

prominently in this volume sat in the courtroom in Toronto as thinks immediately of the author's methodical audit of the an "expert" witness. I refer to Professor Faurisson whose journal of SS Dr. Kramer and his admission regarding the books and articles have made him the most notorious of the gassings in Auschwitz. The Faurisson coterie have explained assassins of memory. It is to be further noted that while Vidal- the German word Vernichtung --- annihilation, used by Kra-Naquet is nauscated by the Holocaust "revisionists," he does mer to refer to gassings as an abstract word designating the not believe that their freedom to lie should be circumscribed effects of a typhus epidemic! As Mrs Astor is reported have by any statue such as the one we have in Canada. While I said on the Titanic: "I asked for ice but this is too much." attended the trial which took place in Toronto in 1985 I was Faurisson should read Alice In Wonderland to understand troubled by the fact that the judicial tribunal lent a certain why we cannot believe three impossible things before breaklegitimacy to the deniers by the mere fact that they were able fast. to debate the issue in question. That problem is addressed by Jeffrey Mehlman in his excellent foreword where he notes that Naquet's careful exposé of Noam Chomsky, the brilliant if despite Vidal-Naquet's recognition that debate legitimizes misguided MIT linguist who had the unwisdom a few years the lies of the deniers, he himself must engage in debate to ago to write an introduction to one of Faurisson's books in demolish their sophistry, falsifications and distortions.

Aside from a certain repetitiveness in the text (inevitable in a collection of essays) Vidal-Naquet's dissection of people like Rassinier, Faurisson, Butz, Thion and their allies is — in the discipline in question. The correspondence between magisterial. It is true that he stoops to debate them; but in Vidal-Naquet and Chomsky recorded in the current series of reality there is no debate. His keen analytical approach, his essays is not calculated to inspire respect for Chomsky. Says knowledge of the sources, his understanding of the cunning Vidal-Naquet: "But why does he (Chomsky) find so much of the deniers — these are the elements which render the case energy and even tenderness in defending those who have of the revisionists, not laughable (that's too flippant a word in become the publishers and defenders of neo-Nazis, and so this context) but ludicrous.

deniers, in their deviousness, have enough intelligence to other end than self-defense, it goes mad." combine both truth and falseness in their narratives, hoping



Arnold Ages, a professor in the French department, Univerthereby, to disarm critics. The trick does not and will not work, sity of Waterloo (Ontario) is a specialist in modern intellectual The truths which they offer do not whitewash the overlay of thought and a lecturer on Jewish affairs. With regard to Holocaust denial literature, living in Canada lies which they circulate. It has been said that in war truth must as I do, offers the dubious advantage of familiarity with the be surrounded by a bodyguard of lies; the revisionists have ' genre because this country has had two trials of an individual done the opposite: with them lies are surrounded by a febrile Happy Passover who has been charged with violating this country's anti-hate band of truths — malignantly manipulated to cast doubt on the Shop • Yard most horrendous crime of the twentieth century.

Reading Vidal-Naquet's examination of denier versions of few have had the patience (or the desire) to subject the It is interesting to note that one of the deniers who figures revisionist canards to a withering historical dissection. One

One of the most important parts of this anthology is Vidalwhich he, Chomsky, defended Faurisson's absolute right to write what he believes, condemned those who had abused the literature professor and — admitted that he was not an expert much rage against those who allow themselves to fight them. One of the points which Vidal-Naquet stresses is that the That is the simple question I shall raise. When logic has no In the years to come, as the survivors die out and the distance

# Is mikveh an ancient taboo?'

### An explanation of the concept of mikveh, renewal and rebirth { by Rifka Drelich

In Leviticus the verse says "And if a woman has an issue and her issue in her flesh be blood she shall be in her impurity seven days." Later when the laws were codified details were elaborated. There were two things here which bother feminists: The details of the law pertaining to a menstruating woman and the world impure.

Jewish feminists often deplore the preoccupation with woman's creative biological of death. cycle."

menstruant is required to pu- tains rain water). has this 'whisper' of death wash!



### Rifka Drelich

taboos against menstruating the times of the Holy Temple clean. Jewish women, and editors on going to purify themselves A women following the who compiled an anthology in the waters of the mikveh, laws of mikveh shouldn't feel on Jewish women for Re- when they came in contact demeaned at all. Instead it sponse Magazine wrote "It is with a dead person, and upon disciplines the man, her husdifficult to avoid the implica- awakening in the morning band, to look beyond the tion that we are dealing here every Jewish individual is physical and treat her like an with an ancient taboo based required to use the water for individual, a person. It also on a mixture of male fear, awe washing ones hands since gives them some privacy at a and repugnance towards a sleep is also considered atouch time when they might need it.

However those of us knowl- reenactment of death and menstruating women may edgeable about Jewish law and rebirth. The mikveh simulates seem rigid and harmful to a tradition often say that the laws the original living waters, the happy marriage. But every involve a highly sophisticated amniotic tide on which the women and man observing symbolism. It centres on two unborn child is rocked. To be these laws will tell you that it basics concepts, "Tumah" reborn one must enter this is not so. Yes, it can be hard (Ritually impure) and 'womb' and immerse in 'liv- and inconvenient short term "Tahara" (ritually pure). The ing' water (the mikveh con- but in the long term they have

ters of the mikveh. Let it be orthodox Jewish woman use

is a token of dying, a potential to poverty etc. it was very deserves investigation by

humiliating to the woman who every Jewish married couple. wasn't knowledgeable about The Torah law is neither ' mikveh. So for a while the old nor ancient, it is eternal. numbers of women going to It's wisdom expresses the the mikveh began to dwindle. wisdom of The Eternal of the ' However in recent years light that has no end.

there has been a resurgence So shouldn't we ask ourof women going and not only selves, won't we participate in the orthodox circles! The in history and contribute to mikvehs are beautifully the survival of our people. equipped and clean with eve- For a couple who may be rything to make a woman interested in finding out more comfortable. Mikveh is not they should know there is a for cleanliness as is sometimes beautiful well maintained suggested but only to purify. mikveh in Edmonton, For the woman's menstrual state. loss of life when shed. The We cannot enter the mikveh more details call Rifka at 4. Some see echoes of primitive same was true for the men in unless we are completely Torah-4 (486-7244) or Deborah at 488-1335.

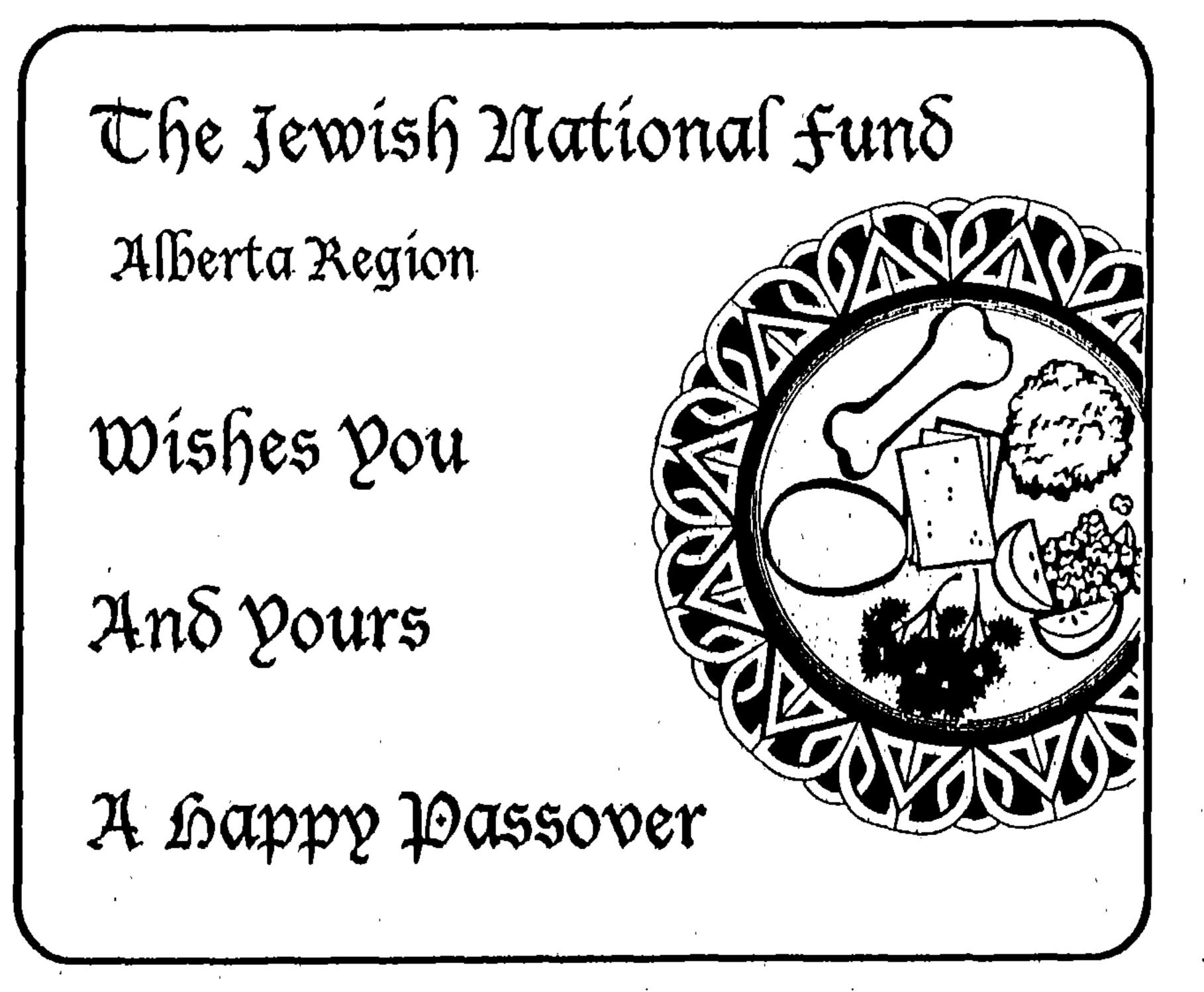
To an outsider of the tradi-The mikveh is a symbolic tion the laws pertaining to a happier, healthier and yes, rify herself through the wa- Is it true only the oppressed definitely more exciting lives.

If marriage is worth prestressed she is not impure the mikveh? Surprisingly the serving, if strong family ties because of her body but she feminist stereotype just won't are to remain the foundation of our existence as a Jewish because the blood was poten- Because unfortunately the people then the discipline of tial life when in her womb. It neglect of some mikvehs due family purity and mikveh

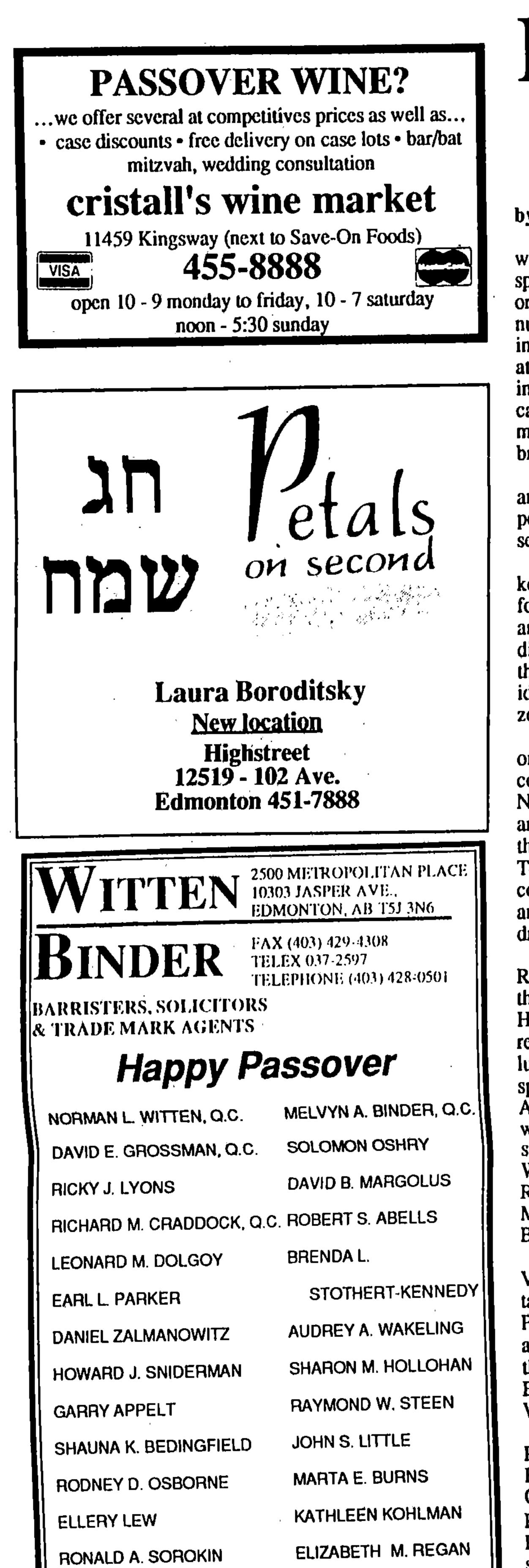
Book Review

from the events of the Holocaust grows, Vidal-Naquet's book will be a necessary antidote for the poison that the deniers in the future will be retailing.









## Passover Odyssey: Where to go — Where to stay about every other sports ac- Passover Retreat of the Jew- Bass Museum, in Miami

### by Rose Kleiner

work force; with families ing. bration and a reunion.

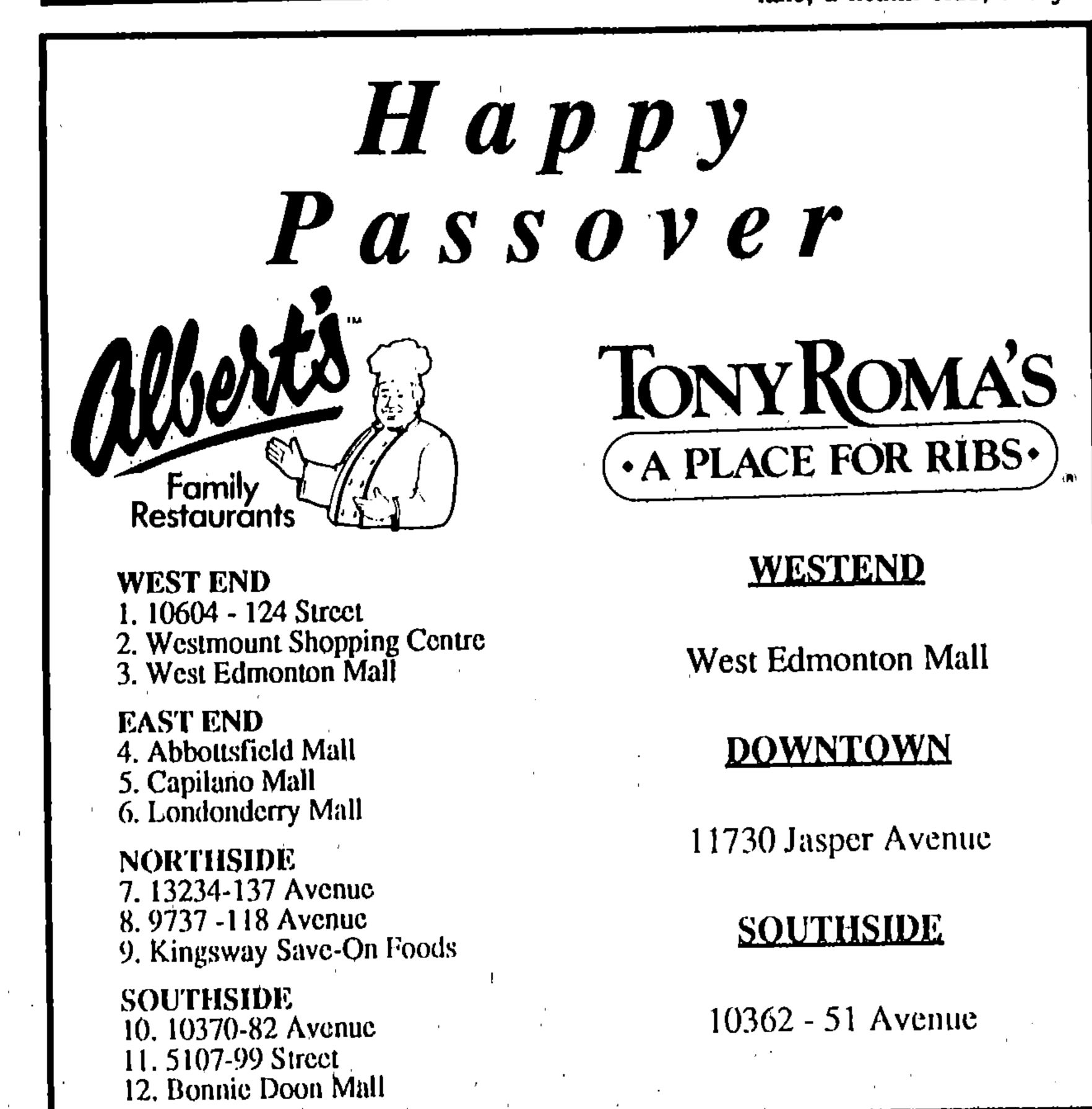
Singles will find Passover

cord will have klezmer music dren and teens.

In New Jersey the Seasons and Sea World. spending a day in Manhattan. will host the First Annual Museum, are on view at the cal travel agent. Among the plays on Broadway, and off-Broadway, this season, are Conversations With My Father, The Sisters Rosensweig, Guys and Dolls, Miss Saigon, Beau Jest, and Bubbe Meises.

The Photography of Roman Vishniac, on view at Manhattan's International Center of Photography, presents poignant documentation of life in the Jewish communities of Eastern Europe just prior to World War II.

In the Pocono mountains, Pennsylvania, the Tamiment Hotel is hosting Toronto's Orthodox Singles group for Passover. Entirely kosher for Passover, this 2200 acre resort has boating on its 90-acre lake, a health club, and just



With more women in the tivity, along with Israeli danc- ish National Fund. Guests will Beach.

meet for both the holiday cele- its entertainers will be Shlomo health club. Carlbach.

On the west coast the beauan excellent time to meet tiful, oceanfront, Ritz Carlton Passover this year, and even latter promises an experience people in a congenial, relaxed Laguna Niguel will again has a three night package for that is 'very British, very disbecome a Passover site. A the holiday. This year, for a strictly synagogue, social, cultural kosher Passover, one can head and sports programs are all for the mountains, the islands, part of the Passover package. the Versailles, the Crown, San A Passover Cruise, to Miand the ocean, in locations as In San Diego the Carmel Souci, and Eden Roc, to name ami and the Bahamas, is availdiverse as both U.S. coasts, Highland Resort's Passover but a few. the Pocono mountains, Flor- package has complimentary ida, Mexico, Bermuda, Swit- access to the Health Club. (Ed. tors can enjoy the lively arts Those venturing to Europe zerland, and, of course, Israel, note --- Hawaii visitors will scene. Some of the plays run- can try the Hotel Silberhorn in In the Catskill mountains, find a seder at the Hilton ning in April are the musical, Grindelwald, Switzerland.

Nevele, and Friar Tuck Inn there are numerous places for the drama, The Dining Room, party, while enjoying a tradiare all open for Passover. At spending Passover. In Orlando at the Hollywood Performing tional Passover. the latter there will be daily the Radisson Inn and Aquatic Arts. Torah classes, and the Con- Center, and the Sheraton Pianist Bruno Leonardo Israel is a privileged, mean-World Resort both come with Gelber will play at Temple ingful experience that everyand special shows for chil- free transportation to Disney World, Epcot, Universal City 8.

the Ramada Hotel of East Ritz Carlton will be kosher Lauderdale's Museum of Art Hanover, are both within easy for Passover, and in Miami until April 11. Russian Paint- of the many facilities availreach of New York City. Box Beach the fabulous Fountaine- ing, 1900-1940, from the col- able for Passover. For further lunches are provided for those bleau Hilton Resort and Spa lection of the State Russian information contact your lo-

have free admission to the Spa,

Beach open for Passover are Levana Restaurant.

While in south Florida visi- of New York.

Resort, at Great Gorge, and In Palm Beach the entire Comics are on view at Fort tutions.

There are several package spread out in different cities, The Poemont Spa and Re- a Casino Night, and an out- tours to the Caribbean islands. or countries; and with the large sort, in Bushkill, Pa., will have door Western Bar-B-Que. The Great Bay Resort of St. number of single people liv- cultural programs, and sepa- The popular Saxony Hotel Maarten, The Condado Plaza ing alone, a Passover holiday rate swimming. Also in the is now in its 20th year of Hotel, and the Sands Hotel, in at a resort can be very appeal- Poconos, the Mountain Lau- hosting guests for Passover. Puerto Rico, will all host ing. Families living far apart rel Resort will serve only Sports facilities include ten- Passover guests. The Conrad can select a midpoint where to Shmura matzohs, and among nis courts, a heated pool, and of Puerto Vallarta, Mexico, and the Sonesta Beach Hotel The Doral Ocean Beach and Spa, in Bermuda, will also Resort will also be kosher for be open for Passover. The tinctive.' Meals will be ca-Other hotels in Miami tered by New York City's

able through Mizrachi Tours

on the east coast, the Con- Hawaiian village in Waikiki). The Boy Friend, at Boca Ra- Here one can ski, go 'mouncord, the Homowack, the To the south, in Florida, ton's Caldwell Theatre, and tain-biking,' or join a hiking

> Celebrating Passover in Beth El, Boca Raton, on April one should try. Many packages are available at hotels, Art Spiegelman's Maus kibbutzim, and at other insti-

The above is only a sample

# Preparing for pesach a rigorous process

How the Winnipeg Jewish community prepares for Passover by Myron Love

you? Some people have the impression it hol, which isn't Kosher le Pesach, and some just means a rabbi has said a blessing.

In fact, preparing for Pesach is a very rigorous process in the businesses as well as recommend Israeli wines though. They are the home. It means extra special care and an not as expensive as others and it is a great

As Rabbi Peretz Weizman explains, the rael." staff of the Vaad Ha'ir have to ensure that It's not only the products in our homes recognized hechsher.

sher le Pesach — Empire Spices is under for 24 hours. the supervision of our Vaad — Weizman "For the caterers (Desserts Plus, the particles.

While milk and cheese are Kosher le factory is scaled until his return.

and Mozzarella cheeses, Gunn's Bakery has introduced its own brands of Kosher le by Winnipeg's Vaad. Pesach mozzarella and cheddar.

all except oils that are derived from soy to reserve our appetite, curiosity and enthubeans are permissible. Even so, a mashgiach has to be present throughout production to make sure the utensils used in the produc- businesses and businesses handling kosher tion have been kashered for pesach. products, are obligated to symbolically sell Weizman recommends Aviva Sunflower all their chometz before Pesach to a nonoil, which is produced in Edmonton under Jew. Any chometz found in our possession the Vaad's supervision, as the best during Pesach can't be used even after alternative." Aviva oil is considered the best Pesach. Arrangements for the sale of your in Canada," he says.

With vinegar, he cautions, you have to be What does Kosher le Pesach mean to very careful. Some is produced with alcowith wine.

"Wine is no problem," he says, "I would intensity far and above the rest of the year. mitzvah to support any product from Is-

all products are free of any hint of chometz. that have to be free of chometz. The ma-Salami and corned beef, for example, have chinery of production also have to be propflour added to them as a binder and spices erly cleansed and prepared according to for taste. At Pesach, potato flour can be Jewish law. As Weizman notes, special substituted and the spices have to be en- cleansing processes are used to remove dorsed by the Winnipeg Vaad or another even the tiniest residue of chometz. The machinery is washed and steamed and While most spices are endorsed as Ko- sometimes treated with chemicals then left

cautions that one has to be very careful with Westin Hotel, the International Inn), we use ' pepper which may contain some bread blow torches on their ovens to burn out every particle of chometz, "Weizman says.

The process for preparing for Pesach has Pesach if bought before Pesach and not been well underway under the Vaad's suopened (as with regular sugar and salt), the pervision since early March. The butcher preparation of cheeses and milk bought shops and ACME Produce are ready as are during the holiday have to be supervised the YMHA Jewish Community Centre resthroughout the entire production process. taurant, Desserts Plus and Baba Luba's No production can take place without a Restaurant at the Gwen Secter Creative mashgiach present and, when he leaves, the Living Centre (which will also be delivering Kosher le Pesach Meals on Wheels). Incidentally, in addition to Manco's Colby Elman's products, Pepsi and Seven-Up products are also certified Kosher le Pesach

For several weeks before Pesach, we are For cooking oil, Weizman suggests that not allowed to eat matzah, Weizman notes, siasm for it.

As well, all Jews including Jewish-owned chometz can be made through your rabbi.

## **The Meaning of Matzah in Israel**

by Dr. Shmuel Himelstein

century — when the Haskalah ('Enlightenment') movement they are basically identical as far as ingredients are concerned. clashed with traditional Judaism. It seems that two freethink- There is only one major difference — bread has been allowed began,"we have sinned by eating pork."

rabbi. "Well, you see, it's like this. We were absolutely "puffed up', while Matzah is the symbol of humility. By ravenous." "Well then, why didn't you go over to some Jew removing even the tiniest crumb of bread before the holiday, and ask him for some Kosher food?" "Well, rabbi, we tried to, the Jew is symbolically also removing all the signs of haughbut every single Jew we asked refused to give us anything to tiness from himself. eat, so we were forced to go to Ivan's inn and eat there." Of course when bread is removed, Matzah replaces it, but that they refused to feed you when you were ravenous?" the normal machine-made Matzah, to which most of us are Kippur..."

with the same problem. Try as he might, he wouldn't find a wheat has been guarded at every single stage, to be sure that Jewish store or bakery willing to sell him bread, cake or any it has not come into contact with water (ordinary Matzah is other leavened product. In fact this is the time of year that all only 'guarded' from the time it is kneaded). This too comes in bakeries take their annual vacation. Cookies and crackers two varieties: — hand and machine-made. suddenly disappear off the supermarket shelves, or else are Finally, to top them all off, we have the most difficult covered by long rolls of paper. In fact 80% of all Israelis do not Matzah of all to produce — the so-called Matzat Mitzvah, cannot forego their 'daily bread', venture into the Arab areas, few short hours before the Seder begins. There are, of course, where there is still bread to be found.

### Working our way towards the final redemption

All of us are familiar with the four cups of wine we drink during the seder on Pesach. They are in commemoration of the four expressions of redemption G-d related to Moses just prior to the Jews leaving Egypt.

If we look closely we find that there is actually a fifth expression of redemption as well, that of "And I will bring you" refering to G-d's promise of bringing the Jewish people to the land of Israel.

Our sages tell us that although we left Egypt completely, since however subsequently we were exiled again (numerous times at that) then even our redemption from Egypt cannot be considered complete. Only when G-d will fulfill the final expression, that of "And I will bring you" in a manner that there will be no subsequent exiles than will our redemption be complete.

Let us hope and pray that this year we will be able to and Kosher Pesach. omit the last words of the Haggada, that of "Next year



in Jerusalem" for surely this year with G-d's help we will merit a truly complete redemp-

tion with the coming of Moshiach.

Rabbi Ari

Chabad

4-Torah-4

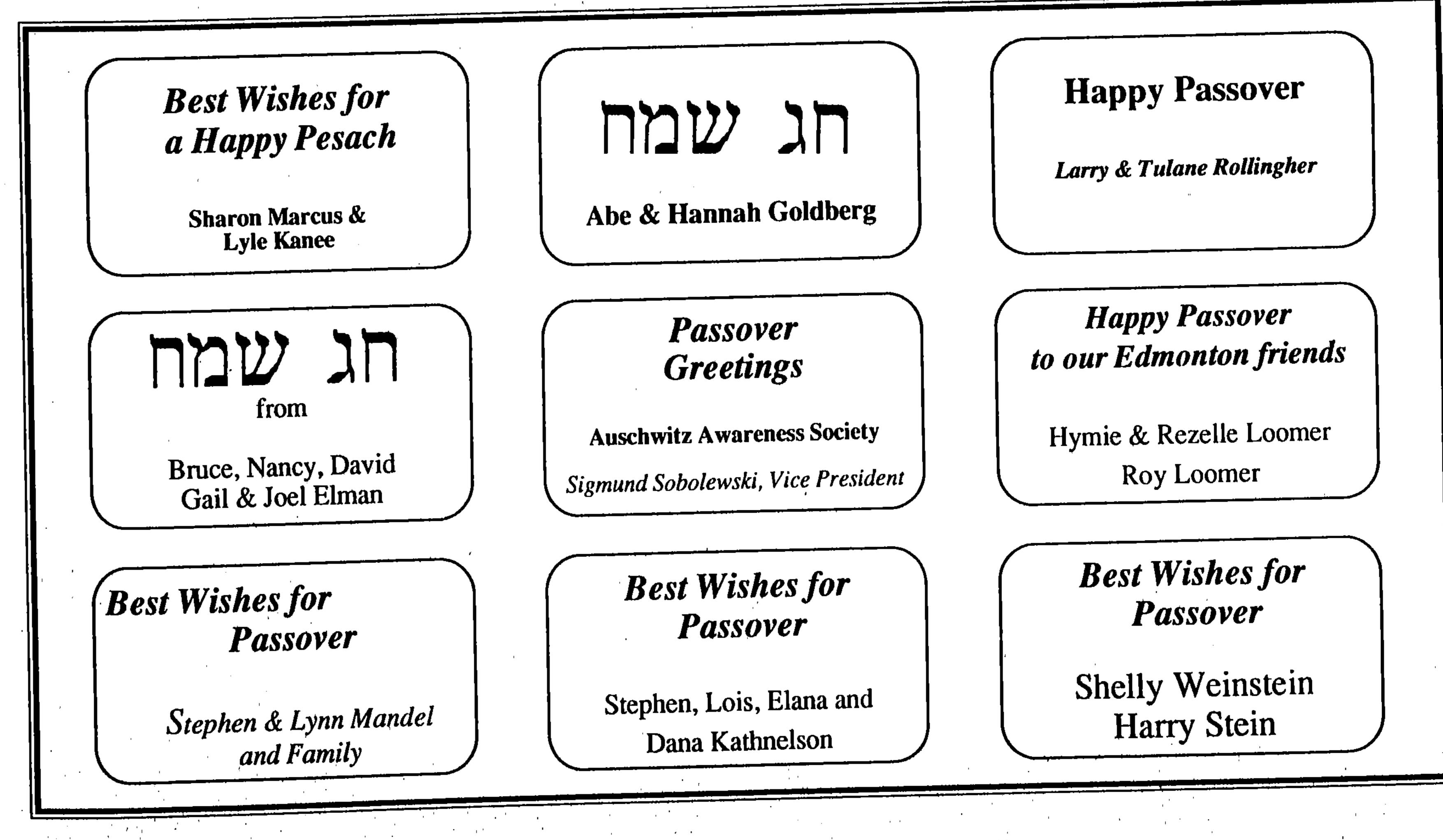
P.S. On behalf of Chabao Lubavitch of Edmonton we would like to wish the entire Jewish community a Happy

Rabbi Ari & Rifka Drelich and family

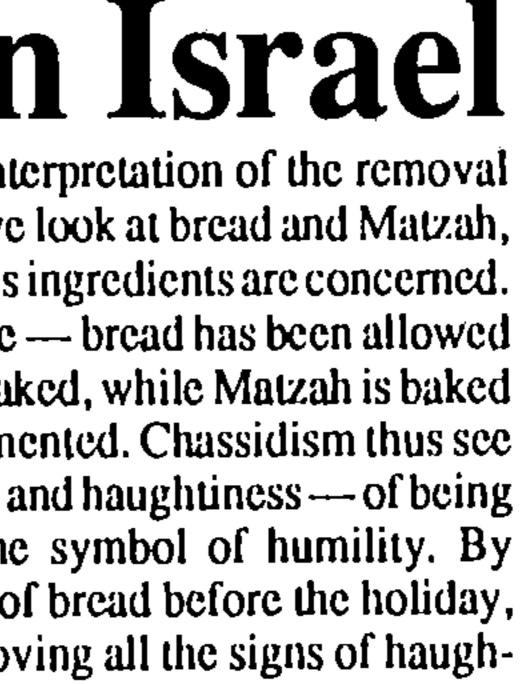
and distributed before the Seder in New York!)

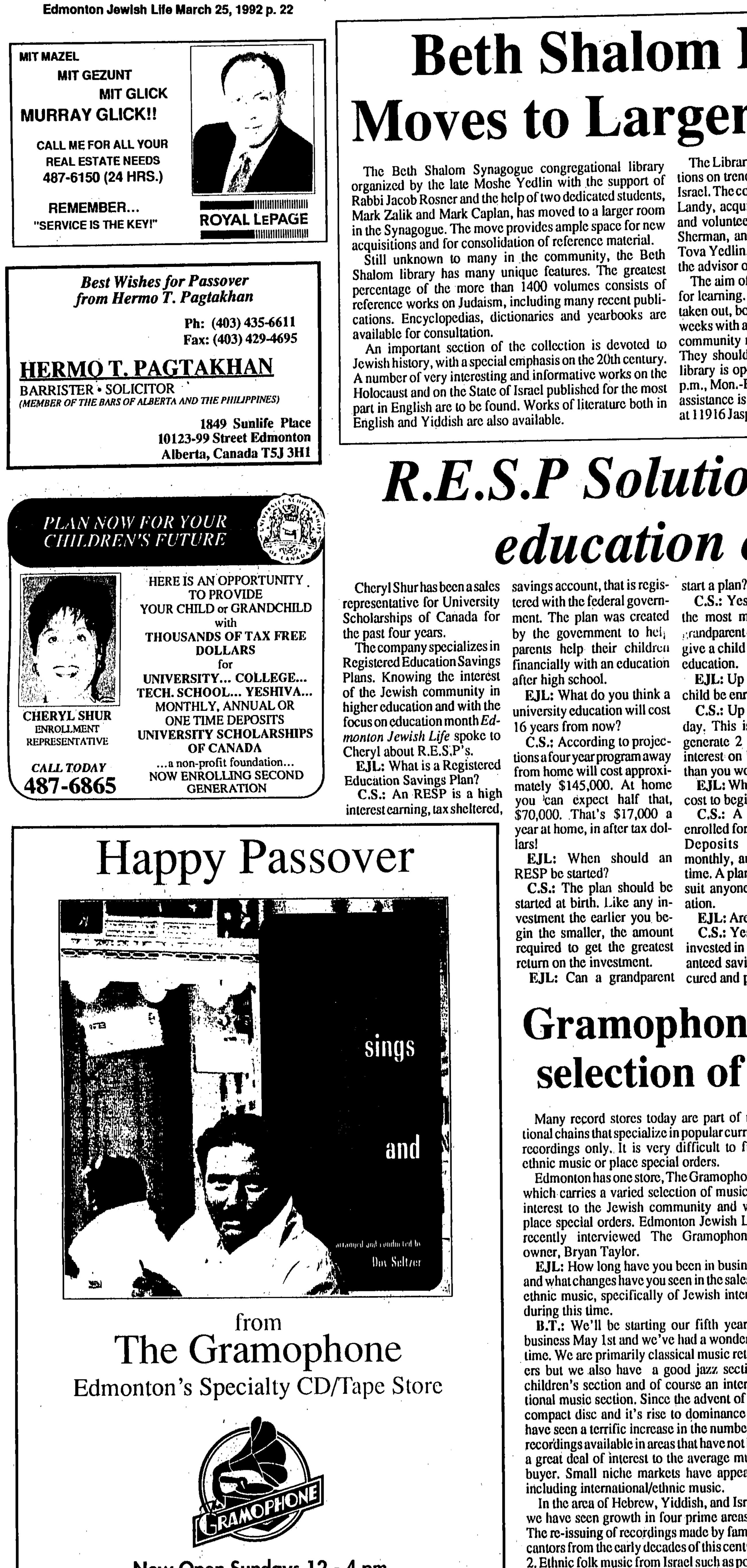
one may buy bread after the festival.





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Now Open Sundays 12 - 4 pm 10020 - 101A Ave. T5J 3G2 **T** 428-2356

# Beth Shalom Library **Moves to Larger Quarters**

The Beth Shalom Synagogue congregational library organized by the late Moshe Yedlin with the support of Rabbi Jacob Rosner and the help of two dedicated students, Mark Zalik and Mark Caplan, has moved to a larger room in the Synagogue. The move provides ample space for new

Still unknown to many in the community, the Beth Shalom library has many unique features. The greatest percentage of the more than 1400 volumes consists of reference works on Judaism, including many recent publications. Encyclopedias, dictionaries and yearbooks are

An important section of the collection is devoted u Jewish history, with a special emphasis on the 20th century. A number of very interesting and informative works on the Holocaust and on the State of Israel published for the most part in English are to be found. Works of literature both in

The Library committee tries to follow the recent publications on trends in the life of Jews in both the Diaspora and Israel. The committee consists of Rabbi Rosner, Dr. Francis Landy, acquisitions advisor, Mrs. Sorrel Moss, librarian, and volunteers Dr. Jeffrey Moss, Rhoda Friedman, Inger Sherman, and Rita Pagio. The library coordinator is Dr. Tova Yedlin. Mr. Alan Rutkowski of the U. of A. library is the advisor on cataloguing.

The aim of the committee is to make the library a centre for learning. Except for reference materials that cannot be taken out, books are available on loan for a period of three weeks with a possibility of extension. Suggestions from the community regarding titles that are of interest are welcome. They should be mailed in to the synagogue office. The library is open to the entire community 9:30 a.m. to 3:30 p.m., Mon.-Fri. and on Sun. from 10: a.m. to 12 noon when assistance is available. Beth Shalom Synagogue is located at 11916 Jasper Ave. Library access is via the rear entrance.

# R.E.S.P Solution to high education costs

Cheryl Shur has been a sales savings account, that is regis- start a plan?

EJL: What do you think a child be enrolled? university education will cost 16 years from now?

C.S.: According to projections a four year program away interest on bar mitzvah gifts representative I would be from home will cost approxi- than you would get at a bank. delighted to meet with intermately \$145,000. At home you can expect half that, cost to begin? \$70.000. That's \$17.000 a year at home, in after tax dol-

EJL: When should an RESP be started?

C.S.: The plan should be suit anyone's financial situstarted at birth. Like any in- ation. vestment the earlier you begin the smaller, the amount required to get the greatest invested in government guar- future of this world. The founreturn on the investment.

EJL: Can a grandparent cured and protected.

representative for University tered with the federal govern- C.S.: Yes. This is perhaps institutions are eligible? Scholarships of Canada for ment. The plan was created the most meaningful gift a C.S.: A child can be en-

C.S.: Up to the 13th birthday. This is a great way to generate 2 to 3 times more

enrolled for \$9.15 per month. R.E.S.P. for their child. Deposits can be made monthly, annually or at one information. time. A plan can be created to C.S.: Thank you for giving

EJL: What educational

by the government to help grandparent or any relative can rolled in any qualified or ac-The company specializes in parents help their children give a child --- The gift of an credited post-secondary institution anywhere in the world. EJL: Up to what age can a This includes universities, junior colleges, technical schools, yeshivas, etc.

**EJL:** How does one enroll? C.S.: As an enrollment EJL: What is the minimum ested persons in their home or office, explain the program, C.S.: A newborn can be and prepare a personalized

**EJL:** Thank you for the

me the opportunity to talk about what I do, because I EJL: Are the funds secure? love what I do. I knew I am C.S.: Yes. All deposits are making a difference to the anteed savings which are se- dation of a country is the cducation of it's youth.

## Gramophone carries large selection of Jewish music

ethnic music or place special orders.

Edmonton has one store, The Gramophone, which carries a varied selection of music of L.P. and cassette as well as C.D.? interest to the Jewish community and will owner, Bryan Taylor.

EJL: How long have you been in business EJL: What is the best way to learn about and what changes have you seen in the sales of this music? ethnic music, specifically of Jewish interest **B.T.:** Traditional ways of finding out about during this time.

tional music section. Since the advent of the consider making a purchase. compact disc and it's rise to dominance we EJL: What are some of the exciting new recordings available in areas that have not had including international/ethnic music.

2. Ethnic folk music from Israel such as popu- be pleased to help them. lar songs and folkdancing. 3. The release of EJL: Thank you Bryan. We hope to see recordings in the Yiddish tradition of theatre even more Jewish music in your store. and popular songs and 4. Recordings of songs B.T.: Thank you and Happy Passover.

Many record stores today are part of na- of a musical history nature, reconstructing tional chains that specialize in popular current Hebrew songs and instrumental music from recordings only. It is very difficult to find 2000 years ago to the medeival and renaissance periods.

EJL: Are these recordings available on

B.T.: Most are not available on L.P. at all. place special orders. Edmonton Jewish Life Some old recordings are available only on recently interviewed The Gramophone's cassette, some only on C.D. and others on both C.D. and tape.

new ideas and concepts include visiting li-B.T.: We'll be starting our fifth year of braries and asking parents and grandparents business May 1st and we've had a wonderful about their knowledge of this music. You time. We are primarily classical music retail- could organize a study group with other interers but we also have a good jazz section, ested people. At The Gramophone if we have children's section and of course an interna- a CD in stock you may listen to it before you

have seen a terrific increase in the number of releases that The Gramophone has seen lately? **B.T.:** The opening up of the former Soviet a great deal of interest to the average music Union has resulted in the availability of solobuyer. Small niche markets have appeared ists and ensembles on recordings that have never been released in the west before. Also In the area of Hebrew, Yiddish, and Israeli we're seeing a number of Klezmer orchestras we have seen growth in four prime areas: 1. releasing CDs that are a lot of fun. If people The re-issuing of recordings made by famous are interested in searching through our many cantors from the early decades of this century. catalogues to find certain recordings we would



The Edmonton Jewish pute or Play. Regular season Hockey League finished regular season play March 14.

Ice Pedlar finished far ahead of the pack with Edmonton Jewish Life finishing second. played at Callingwood Arena

the first play-off round. The The wind-up party for play-Paull Financial eliminated 7:00 p.m. Jasper Auto Parts with a 7 to 5 There will be food, refresh-

The semi-finals will be held Sunday, March 28 at Parkland team captains to confirm their Arena. At 1:00 p.m. Edmon- attendance at the post-season ton Jewish Life meets Com- party.

Baseball's Backs!!

Jewish Baseball League is experience is necessary. entering its ninth year. This The weekend of July 2-4 season even more successful year the league will consists will see Edmonton host a than last year. of eight teams sponsored by tournament against archrival Jewish owned businesses. Calgary. All EJBL players are printed in this issue of Ed-

night per week from May 23 An international tourna- out and have some fun in the to August 29th. Anyone 18 or ment will be held in Calgary summer sun.

champs Ice Pedlar play Paull Financial at 3:00.

Everyone is invited to the championship game to be Both teams earned a bye for on April 4 at 7:15 p.m.

first playoff round saw Com- ers will be held on Wednespute or Play defeat Albert's/ day, April 14 at Tony Roma's Tony Roma's 7 to 3 while in West Edmonton Mall at

> ments and of course awards. Players should contact their

### **E.J.H.L. Final Standings**

	Pts.
Ice Pedlar	34
Edmonton Jewish Life	23
Paull Financial	18
Compute or Play	18
Jasper Auto Parts	13
Albert's/Tony Roma's	12

Pts. - Points, G.F. - Goals For, G.A. - Goals Against, G.P.A. - Goals Points Against Average.

The games will be held one welcome to play.

This spring the Edmonton over is eligible to play. No this year. The league executive plans to make the ninth

> An application form is monton Jewish Life so come

## International colloquium on medicine, ethics & Jewish law

Ethics and Jewish Law, July 8 Great Britain. - 15, in Jerusalem.

credit hours in category one range of practical medical Medicine.

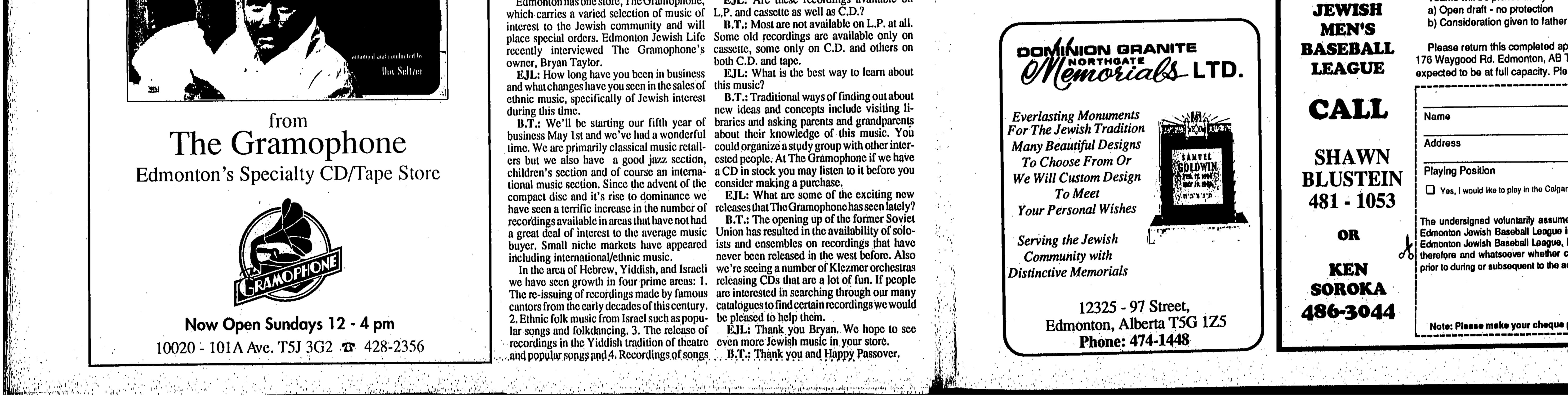
questions relating to death, delivery of knowledge. psychiatry, dentistry and fetal defects.

medicine and physicians from Dropkin at the Canadian

Shaare Zedek Medical UCLA, Maimonides Medical Shaare Zedek Hospital Foun-Center in Jerusalem and the Center in Brooklyn, Hebrew dation, 3089 Bathurst Street, Albert Einstein College of University, Hadassah Medi- Suite 205, Toronto, Ontario Medicine in New York are cal Center and Shaare Zedek M6A 2A4; Telephone (416) sponsoring an International Medical Center, Israel's Chief 781-3584 or toll free 1-800-Colloquium on Medicine, Rabbisand the Chief Rabbi of 387-3595.

The Colloquium's objec-Physicians can obtain 16.0 tives are: to discuss a wide for continuing medical edu- Halachic issues; to encourage cation activity from the Al- active participation by those bert Einstein College of interested in the field; to disseminate knowledge concern-Distinguished physicians, ing the opinions of leading scientists, theologians and Rabbinical and scientific aurabbis from around the world thorities regarding practical will participate, debating and medical issues; to create a discussing such controversial vibrant, dynamic atmosphere issues as: male infertility, and learning experience, organ transplants, AIDS, rather than a routine frontal

Colloquium participants, their spouses and families can Planned speakers include: also take part in guided tours the President of the State of throughout Israel arranged by Israel, Justices of Israel's the sponsors. For more infor-Supreme Court, professors of mation, contact Sheila





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KEN SOROKA 486-3044 Edmonton Jewish Life March 25, 1992 p. 23

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for a Happy

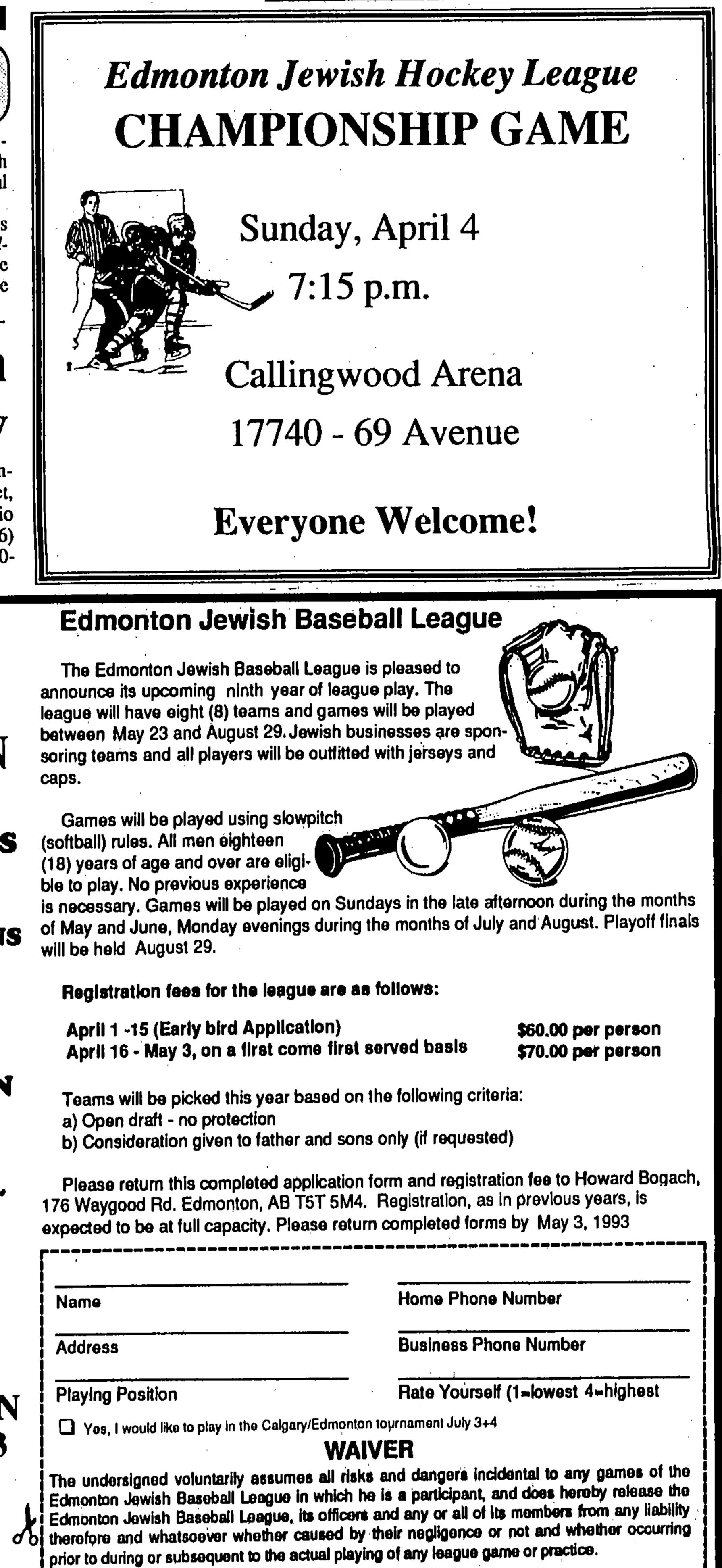
**Passover** 

	G.F.	G.A.	G.P.A.
	90	41	2.16
	77	55	3.25
I	78	71	3.55
	53	59	3.10
	59	81	4.26
	50	95	5.00



MICHAEL HENRY Edmonton - Centre LIBERAL CANDIDATE

### Поздравляем с празником Пасхи



Signature of Player

Note: Please make your cheque psysble to: The Edmonton Jewish Baseball League

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## **ISRAEL'S 45th ANNIVERSARY**

## SUNDAY, APRIL 25th 7:00 P.M.

Reserved seating, — Tickets \$5.00 per person (group tables may be reserved)

### Advance tickets may be purchased from

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"... a great show • Not to be missed"



Praying at the Western Wall

The ultimate fax

### by Simon Griver

but he is now closer than ever to being on- messages a day." line. Thanks to Bezeq, Israel's telecommunications corporation, a new service, "Fax LeKotel" (Fax to the Western Wall), is attracting if not divine interest, then certainly the imagination of the world.

Faxed messages can be sent to a Jerusabeen called God's post office.

At the service's inauguration in January 1993, the Western Wall plaza was packed arrived on the first day," says Bezeq spokes- tive.'

man Zecharia Mizrutsky. "And by the end (WZPS) God has no telephone number of the first week we were receiving 150

The question of space, apparently, doesn't arise as the notes either naturally break down over time or are blown out of the Wall's cracks by the strong Jerusalem wind.

The messages' contents are confidential, although Mizrutsky is prepared to reveal lem telephone number from anywhere in that 70% of faxes originate from overseas. the world, and a special courier personally "Most come from America and Western delivers the prayer or wish, folding up the Europe," he says, "though we have also faxed message and placing it in the Kotel, received faxes from Japan and India. Judg-Judaism's holiest shrine. It has been a cen- ing by the amount of correspondence from turies old tradition to leave notes in the the Deep South and Mid-West in the U.S.A., cracks of the Wall, which has sometimes the Scandinavian countries and Germany, it is safe to assume that many of the messages are from non-Jews."

Mizrutsky has not yet heard of any of the with television cameras and foreign jour- faxes being answered. "We can only leave nalists to record the first batch of messages the messages," he says. "Whether or not being placed in the Wall. "Fifty messages God gets back to the caller is His preroga-

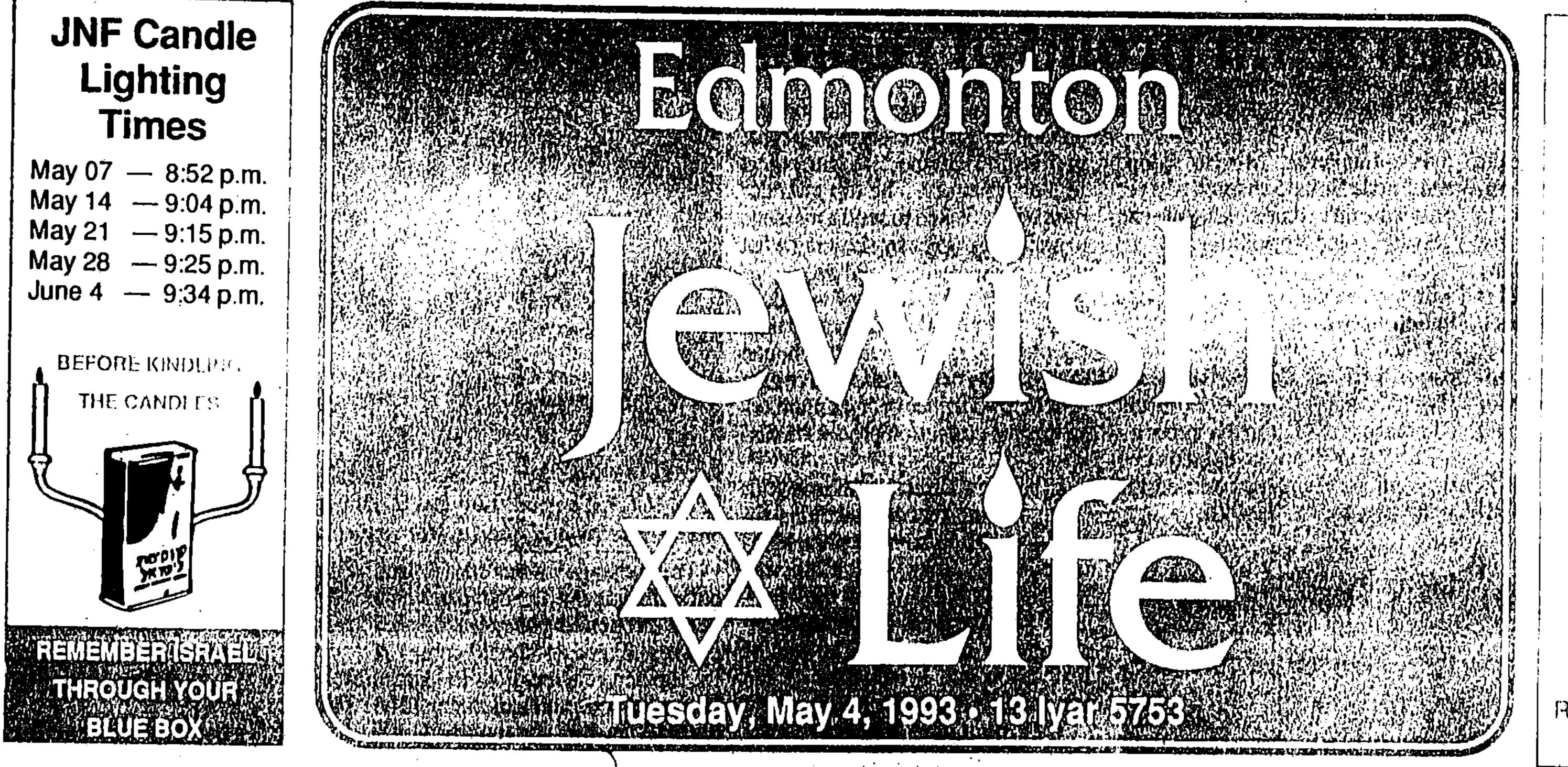
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Main Ballroom, Fantasyland Hotel

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CC)	ŀ	

Beth Israel BBYO Canadian Friends of Hebrew U. ORT Cubs & Beavers **Gershon Barzel** 

# ... two thumbs up."



## UJA Campaign team is proud of its results

Four members of the 1992 United Jewish Appeal campaign team sat down with Edmonton Jewish Life recently to express their thoughts on the campaign results. General campaign chairpersons Sheldon Maerov and Tulane Rollingher, campaign director Aharon Mor and Women's Division Director Gayle Tallman together expressed satisfaction with the amount raised and the way the community responded.

After several years of reduced giving in comparison to previous Edmonton campaigns and compared to other centres Edmonton is once again an equal partner in United Israel Appeal Canada.

According to Shelley Macrov average gifts in Edmonton were up to 50% lower than those in comparable communities. "Now we are comparable" he said.

Tulane Rollingher noticed a strong sense of community in the campaign and associated activities. The higher awareness the campaign created must be nurtured" she added. The campaign leaders sensed a more positive feeling among the givers. Rather than dwell on community problems the givers realized that they couldn't hide from their responsibility to the community and Israel.

Only three campaigns recorded increases this year. Edmonton's total pledges of \$844,811 to date represents a \$242,000 increase over 1991.

\$30,000 and \$10,000 respectively.

The 1992 campaign was highlighted by several events recognizing donors. These were an opportunity for everyone to realize their importance to the campaign, and how dollars will be spent. All of the special events including a Pacesetters Dinner, an all donor's function featuring the Edmonton Symphony, a special function for community members from the former Soviet Union, and a parlour meeting for the Israeli community, were underwritten by other community members. Their donations were over and above already generous contributions and were given to help the community celebrate it's success and generate more donations.

pacesetter division and 5 women who qualified for the lion of Judah pin (gifts over \$5,000.00).

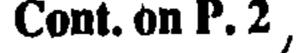
Catherine Miller Dolgoy spearheaded the Leadership and Development team ensuring that all campaign volunteers were able to canvass professionally. New community members were targetted with Boris & Mila Plots and Arkady Tubinshlak handling the former Soviet Jews and Phina Staav and Ilana Wolch responsible for the Israeli community. The Young Men's Division under Stephen Mandel recorded an 84% increase. The largest increase of any division. Nancy Elman and Louise Macrov led their team in increasing gifts 64% over the previous year.

Esther Kauffman was responsible for a telethon which saw many first time givers increase response to the telethon

Thanks to the hard work of the collections team of Valda Levin Harry Nolan and Leon Kagna \$952,000 in cash flowed through U.J.A. office in 1992. This included arrears from previous campaigns and 1992 donations.

Despite falling short of the campaign target of \$1,000,000 the leaders are very pleased with the 1992 results.

A broader base of givers has been established which should see this target reached this year. Over 250 new gifts were recorded this year. Approximately 59% of the individuals targeted for a donation contribute to the campaign. This is comparable to the national average. The community can no longer rely on top gifts like those received in the 1980's the





In recommending that the present building be retained the task force stated that the absence of a Jewish Community Centre in Edmonton would be devastating to the Jewish Issy Burstyn in front of the Warsaw Ghetto Monument. For the community of this city. It's loss would result in a significant The other two communities recording increases were up story of his return to Poland and the commemoration of the drop in Jewish community activity and would result in greater community fragmentation. 50th anniversary of the Warsaw Ghetto uprising, see Page 3.

# remembers Holocaust and Ghetto uprising

Administration changes would see one chief executive On Sunday, April 18th, the Jewish Community of Edmonton paid their respect and honoured the martyrs of the Holo- officer to administer the functions of the J.C.C., Federation The campaign leaders were unanimous in their praise of caust at Yom Hashoah ceremonies held at the Edmonton and U.J.A., contracting cleaning and maintenance to an outother members of the management team. Women's top gifts Hebrew Cemetery and Temple Beth Ora. The involvement of side firm and the hiring of a new financial administrator. The chairman Dianne Kipnes was instrumental in the develop- the Rabbis, Survivors, the Second and Third Generation, task force found that the present computer system is too ment of special recognition categories and awards for the March of the Living participants, Talmud Torah students, expensive and should be replaced. The task force recommendations have been reviewed and women's division. There were 22 new givers in the women's junior and senior High School students as well as proficient ratified in principle by J.C.C. and Federation executives. young musicians was an example to all of us as to how well In discussing the report with Edmonton Jewish Life, our community can work together, according to one of the

event chairpersons Valda Levin.

Those in attendance were visibly moved by the presentations and all four rabbis (Carr, Drelich, Rosner & Vail), demonstrated the true meaning of "We Are One" as they helped us understand the Holocaust itself.

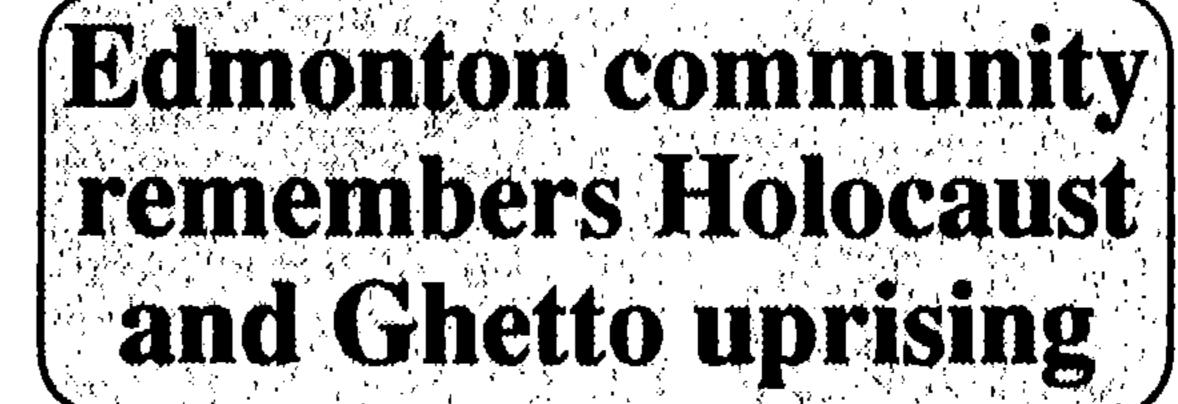
pool would be drained only and could re-open on a seasonal The backdrop at Temple Beth Ora of the burning buildings basis in the summer if it was felt it would make financial gave a definite focus to the fact that this year is the 50th Anniversary of the Warsaw Ghetto Uprising, one of those great events in history when the indomitable spirit of the The consequence of closing the pool as well as the health club and steam room would result in the loss of membership Jewish people became evident. Seven hundred and fifty freedom fighters, led by Mordecai Anilewiecz, withstood revenue. the onslaught of Nazi tanks and guns for 28 days, longer than Membership would actually become more broadly based some countries in Europe held out. with anyone contributing to the annual UJA campaign auto-

It was only by burning the Warsaw Ghetto to the ground that the Nazis, finally overcame the poorly equipped forces from inside the walls. Only a handful of Jews survived the people, final onslaught and to the martyrs of this battle a magnificant monument has been built on the site of the Ghetto, a replica of which stands outside Yad Vashem in Jerusalem

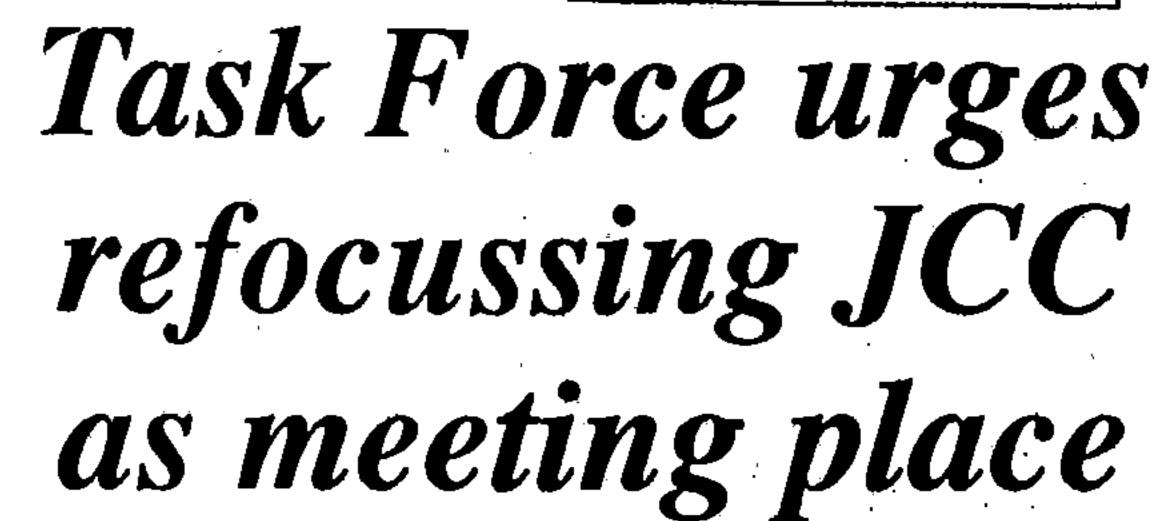
In the main entrance of Edmonton's Jewish Community Centre an outstanding exhibition assembled by Issy Burstyn, was set up depicting in words and pictures the Warsaw Ghetto, Auschwitz and Birkenau, then and now.

In addition to the afternoon program attended by over 200, a morning service was held at the Holocaust memorial at the

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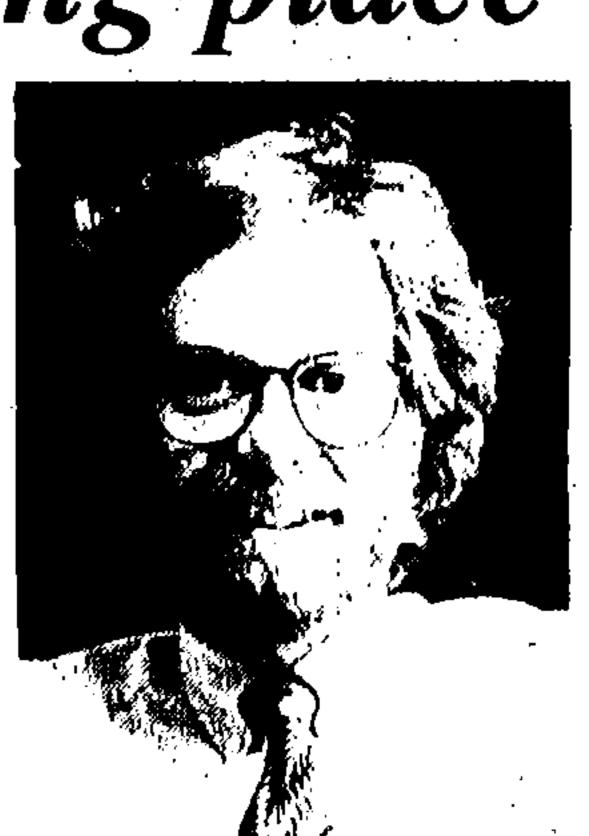


Cont. on P. 2



Refocusing the Jewish Community Centre as a meeting place for the community, a cultural and educational centre and home for community offices while reducing the athletic component is the recommendation of the Task Force On The Future of the Jewish Community Centre.

The task force, established in November 1992 was cochaired by Marshall Hundert and Avi Habinsky and included representatives of both the J.C.C. and Jewish Federation of Edmonton boards.



Marshall Shoctor

Their mandate was to examine the role and location of the centre, administration and personnel issues, financial and computing systems and building operations and site alterna-

Selling the building and property is not considered feasible as repayment of loans and buying out of leases would not leave a cash surplus available for relocation to other facilities.

Other major recommendations include placing the J.C.C. operations under the control of Federation with the J.C.C. President becoming the Vice President of Federation responsible for delivery of J.C.C. programs.

The budgets of the J.C.C. Federation and building would be merged into one financial statement.

Marshall Shoctor, outgoing Federation President, said that the proposed closure of the pool in September would appear to be the most controversial recommendation. Unfortunately, he says, costs of running the pool are very high and revenue from members who use the pool do not cover these costs. The

matically enrolled. The amount of a contribution is still to be decided but it is expected to be within the reach of most

Programs such as aerobics, martial arts, basketball, and raquet sports would continue but on a user pay basis. Exercise equipment from the health club would be relocated to a different area.

Shoctor hopes that the wider membership would encourage more people to visit the building. The present membership fee tends to keep some non members away. Increasing educational and cultural programs will attract more patrons as well. "Every member of the community should feel wel-Cont. on P. 2